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**Chairman
Bobby Seale
Returns From
Scandinavia!**





**Born - February 11, 1945 -
Assassinated - January 17, 1969**

*Below is a letter written to
John Huggins by his wife
Ericka prior to his assassination
by the US organization*

my Jon,

Sometimes I feel as though our — my — your purpose here was to do exactly what we are doing now. Trying to end oppression and murder of black people — of all oppressed people. I feel that we as Ericka and Jon were destined from birth to die for the liberation of — the shackled and chained, our child was conceived out of revolutionary love and so shall it be born.

I only wish that you and I will live to see it love and understand the people, the oppression, our world and the decadence that for so many years we have lived with. It sounds selfish that I want to live any longer than we are supposed to but I want to watch this child's mind grow as strong as its body must.

I think that I have come to a conclusion through objective analysis, that is I love you — with all the terrible and draining consequences that are part of loving a revolutionary. But you are aware of those beautiful things that are every day expressed in my face, so I thank you — for if I am strong you have made me strong — If I am patient — you have made me patient. If I am headed in the right political direction — you have led me toward the development of the correct ideology.

If you do not return tonight — or tomorrow night — I will know that it is because you are laying the foundation so that our small and helpless little man will be able to fight one day a battle supported by the people.

I am hoping that however far we may stray from each other physically, our minds will be one and you will carry me with you wherever you go, even after death. I will always love you for your strength.

all power to the people
black power to black people
panther power to the vanguard

— Ericka

INCIDENT AT LINCOLN HIGH SCHOOL

Wednesday, February 20, Lauryn Williams returned to her old alma mater, Abraham Lincoln High School. She had just graduated from that school in January. Within an hour and a half after she arrived, she was downtown in jail on trumped up charges of trespassing. From this on illegal charge, the pig power structure along with a white racist teacher and a strong dagger, running dog who claims he was just trying to be black have now charged this courageous young sister with assault on a murderous pig, assault on a racist teacher, and trespassing again.

The Black Panther Party realizes that the ridiculous charges brought against this sister was but another attempt by the decadent racist pig city government to punish a responsible, dedicated, active Party member from the streets. We are also aware that it was just another trick to make the victim seem like the aggressor. But to pig Allot, to pig Cahill, to pig Jenkins, Allot's chief lackey in the high school system, to the other dog H. N. Strong, who parrots the high school at Lincoln, to pig Justice, we say to all of you from all of us, fuck you; we're going to take our case to the people.

This dedicated sister went through the procedure of obtaining a pass to be on the school ground. She talked with and received permission in the form of a written pass from the Assistant principal Mr. Storkley. Lauryn's purpose for going back to Lincoln High School was to turn back over to the B.S.U. board funds raised at a cup cake sale. She also was going back to check whether or not the B.S.U. was still functioning within the guidelines of the 10 Point Program of the Black Student Union. The third reason for her visitation

drawn from the cafeteria with the black students on their case, born on the racist jeepers the pigs realized that the black students could overthrow the pigs and thus they had turned the table on the racist white students that instigated the riot, they started moving on the black youths, Lauryn, having observed what was taking place, asked questions of the racist teacher Coleman, "Why were the pigs chasing beating only black students?" The only answer she received was that she'd better leave, immediately. Racism Coleman then tried to push the sister out into the crowd of angry white students. Like a Panther, she repulsed Coleman's insane attempt to offer her up as a sacrificial lamb. Two brothers helped Lauryn get away from the area and to the main office. Once inside again, Shoe Pollak Mouth, sprung along with 2 plainclothesmen forced her out of the building and outside. After she had received permission from the assistant principal, Mr. Storkley, she called for a brother to come pick her up. Once outside 5 lucky pigs attacked, beat, and handcuffed her behind her back. Downtown she was not advised of her so called constitutional rights. After being in an isolation cell for sometime Lauryn was searched by a filthy pig. Later the cuffs were taken off. A short time after that officers for justice, a black political organization concerned with the rights of Black and Third World people, helped free Lauryn on O.R.

We say this to the Pig power structures. The people know this racist country has a history of injustice, inglorious and murdering black people. The people are hip to the false cries of Pig Allot's jeepers Tac squad. That they, strong were attacked, people are hip to the racist teachers that at-



tempt to destroy the minds and bodies of black youths. The people will rise up. Like our Minister of Defense says "Take a mighty herculean that will sweep all the corrupt officials, atrocious politicians, murderers, pigs, and all their running dogs in their graves and flip the scales of justice, and the law will order to the side of the people."

We shall triumph without a doubt. All power to the people. Stand the B.S.U. members, fight brave in the streets between the black movement and the white pigs. The white pigs are scared.

At last by Ericka Williams



KNOW YOUR PIGS

For many years before the Black Panther Party came into existence, and were caught by our Minister of Defense, Huey P. Newton and our Chairman Bobby Seale, black people were totally unaware that the pigs do not have the right to enter people's houses without the person's permission or a search warrant. I said pigs, by pigs I am referring to these establishments so called "law enforcer, police-men" and anyone connected with them that are working against the people's revolutionary struggle, reactionaries of all kinds. The main objective for writing this article is to inform others as to what's happening in the city projects, or housing authority.

Over here in Oakland, certain employees for the Housing Authority of the City of Oakland have the "authority" to enter a person's apartment and supposedly fix plumbing, wiring etc. The employees will come into your home with a key of their own, with or without your permission. For insurance you can be upstairs taking a bath and although you didn't let the worker in, he took his own key and let himself in. How do you know what he's doing while you're upstairs or away from your home?

What appears to be a jansacking of your house, going through your drawers and closets may just be a guise for planting listening devices (bugging or placing something in your house, such as guns with filed off serial numbers, sawed off shot-guns (as in the case of Chairman Bobby Seale) or even searching your house for guns and other articles of self-defense.

In Oakland, the manager and others are entering city housing project apartments, supposedly investigating conditions that need repairing in the future. These people are just another variety of pig, ununiformed. Just like the St. Valentine Day Massacre, where gangsters dressed up as policemen posed as pigs and massacred many members of a rival gang. Beware of who you let into your house. Just like you can't say that just because a person is black he's your brother or sister or a revolutionary! You cannot say that a plumber is a plumber just because he has on overalls and plumbing tools. Be cautious, keep these agents from making these illegal and unwarranted searches in your home. Arm yourself and keep the trespassers out.

All power to the people
Panther Power to the Vanguard

On May 16, 1968 at 3:00 p.m. members of the Harlem Youth Federation called a meeting at 2171 Fifth Avenue. The Lincoln projects had been the home of Randall Thomas, chairman of the organization, for eighteen years. The house was filled with many people including children. The group was making plans to rent a bus to attend the Solidarity March for the Poor People's campaign June 18, 1968. Suddenly fifteen Negro dog detectives forced their way into the apartment of Mr. Thomas and created an atmosphere of fear, bewilderment, and chaos. Children were crying and crouched behind their parents at the sight of drawn guns. Three running dogs confiscated literature, personal property as well as personal money of Mrs. Thomas, Randall's mother. She has yet to receive the money stolen from her. They also disrespected the people by using extremely abusive language. I might add that these agents of oppression went through their act without a search warrant.

Can you imagine the effect this had on the children, as well as the adults? Seven black men, Randall Thomas, 22, Wallace Mabe, 24, Lloyd Jester, 19, Preston Lay, Jr. 24, John Garrett, 24, Timothy Hubbard, Wayne Cunningham, were removed from this setting. John Garrett, who was not even a member of the Federation, and Timothy Hubbard and Wayne Cunningham were later identified as agent informers for NCIS (Bureau of Special Services), New York's answer to the "Mind Shop". These pigs had infiltrated the Federation. The absurd charges are: Conspiracy to off a pig a week, robbery of Kingsbridge armory and burglary of a subway check cashing store.

By the Intellig, Harlem Youth Federation was formed to remove dogs from the black community, and to raise the political consciousness of community youth. They took part in stopping the exploitation and expansion tactics of Columbia University. They were making obvious gains and winning the support of the young and old alike. What's the key to this set up? - DOPE. When you try to stop the exploiter by means of cutting off his biggest source of blood money, you definitely have to go. So pig Lindbergh right down to the

local mafia pig department CON-SPIRED to put an end to this courageous group trying to save the minds and souls of black folks. "How to destroy and disarm these men", they asked.

"We'll use one of our many weapons, we got them all ages, shapes and shades of brown." So they planted two young mod squad piglets from NCIS. It was these piglets, Cunningham and Hubbard, who proposed the robbery of the armory. It was Cunningham and Hubbard who wanted the group to rob the check cashing place. And it was Cunningham and Hubbard who said lets off a pig a week.

The leadership accepted these suggestions, already triggered by a hint of infiltrators and distrust for these provocateurs. Seeing that they could not trap the Federation, they had to move fast to crush them quickly and hopelessly - quickly. So these ideas, which were smoothed by the pigs themselves, were used as hearsay evidence against the Harlem 5.

During the period of capture the obvious things happened as is done to all black prisoners. Mail is withheld, they were kept incarcerated for 10 hrs. after the initial arrest, and the people left in the arrest apartment were held prisoners for 2 hrs. they were not allowed to leave.

People of the black community please look around you. What's happening? Why are all the people who are fighting for the freedom of the black colony disappearing? Why? because you're allowing it. The FBI, CIA, and NCIS are not employing new methods. It's the same old child investigate and infiltrate, entrap and discredit. It's clear what your job must be - off the provocateurs. After dealing with our own Negro traitors who are turning us over to the enemy, more than half the job will be completed. Beware of these endorsed spokesmen and Negro traitors. Start seeking out information on all political prisoners and why they are in jail. Armed struggle is going on right here and now and you are in the midst of the battle.

Oh by the way we've learned that Negro dogs, Timothy Hubbard and Wayne Cunningham have received a promotion in NCIS (another port-chap) for a job well done.

Power to the People
Dharuba

MILITARY PIG

To whom it may concern,

I'm a 23 year old black man. I'm presently serving my last six months of a four year enlistment to the U.S. Marine Corps.

My name is Vernon D. Chairman. My home is New Orleans, Louisiana. My parents are Mr. and Mrs. Andrew Chairman, Sr.

The reason I'm writing to the Black Panther Party is because I have a problem, and I think the Panthers are the best and the only ones who can help me.

I would like to become a member of the Black Panther Party. I would like to know the qualifications, although as a black man with no taste at all for whiney, I think I can qualify.

Now for the problem I'm having: On the 27th of February, 1968, I was getting off a bus at the bare bus station, Camp Lejeune, N.C. As I stepped from the bus, I was approached by 3 military policemen. They asked me for my identification card and my liberty card. I then related to them that I had lost my ID, and liberty card I have wasn't my intention at the time. So they backed me against the bus by poking me in the chest and stomach with their night stick. By the time I was against the bus, it was ready to move again. So I was pulled from the bus to the Military Police truck. At this time one of the MP's read to me my rights (ART. 31 UCMJ) He told me that I had the right to remain silent, and anything I said could be used against me in a court of law.

I was aware of my rights, so I told him this. He got sort of mad. I ignored him by whistling. At this time he was talking. So he "and the rest of his crew" started to lead me to the back of the truck. I swung half way around to say something, and couple of them started to raise their sticks as though to hit me. So I broke away and ran. Three shots were fired at me. After they apprehended me, I was handcuffed. The handcuffs were put on in a wrist cuffed position.

After being brought to the Military Police headquarters, I was then turned over to my outfit. Five charges were brought against me. They are as follows:

1. No Identification card
2. No Liberty card
3. Unauthorized absence from outfit
4. Disrespect to a military policeman
5. Breaching military apprehension (twice)

Ever since this occurred I've been in a restricted status. I'm now awaiting a special court martial. I am in need of a good lawyer. I can't afford one because I take care of my mother who's heart is bad. That's why I'm writing for the help of my true brothers and sisters, the Black Panther Party. If the Panthers can help me, then on one can. But I would like some "advice". ONLY IF the Panthers can't help.

The Military Policemen who apprehended me, all of them, were supposed to be a part of me. Really because we are all black and fighting the same problem. But white gave them a little bit of power, and they are using it to destroy us. Their own people, the ones who care about them.

I'll be waiting for a reply. And I'm praying that the R.P.P. can be of some help to me. I'm depending on all of you.

Thank you very much.
PFC Vernon D. Chairman
2125139

HQ 1-30 2nd Mar. Div, FMF
Camp Lejeune, N.C. 28542
P.S. Whitey is having the black men here at Camp Lejeune. There is not really much we can do because they are using the U.S.'s as their weapon.



TOWARD A NEW UNIONISM

Kenny Morrison

This two-part article will include interviews I had with Union brothers on a recent trip to Detroit, Michigan. Today, you will meet Mr. John Watson, Editor of the non-violent/peaceful revolutionary paper, INNER-CITY VOICE, formerly the much-happened Chicago of THE SOUTH END, news paper of Wayne State University and member of the Central Committee of the League of Revolutionary Black Workers.

Part II will deal with Mr. Mike Hardin, spokesman for the League and a leader in the real Judge (Revolution, 1967) - REVOLUTIONARY UNION MOVEMENT. Mr. Hardin and I discussed the basic theory for forming revolutionary unions in other unions throughout the nation and he makes clear the need for this basic information.

KENNY: What do you believe is far as what you're doing and what you want to do, and how you go about doing it?

JOHN: Okay, we have the conception that the working - black working class is the fundamental class in the black community and the most powerful element of the community in struggle against the man, because of the fact that black workers are located at the point of production in major essential industries in the country's economy. We have a long history of involvement in black movements, we have studied and have had a lot of experience and practice which has led us to this conclusion. We believe that the various elements in the Black community which must be organized in the struggle for liberation. First of all, of course, you know there is a black movement, then there is a movement in the community and thirdly there is a movement of workers. Out of the three we believe that the movement of the black workers is the most important and the most essential, for a number of reasons which I really can't get into 'em all, but I'd like to say just a couple of things that are important - extremely important along these lines. First of all, Black workers are found in large numbers in the hardest district jobs in the economy in basic industry, and the jobs which most black workers have found are jobs which are essential to the productive growth of the country - that is whereas amongst white people you have a huge middle class which is involved in what are called around papers and planning and also some other bullshit. You got black people who are basically throwing steel on assembly lines and although the large segments of the white population they could be removed from the element of production which they assume you can't make cars and can't make steel without the basic car on the line, there's another factor in organization of Black workers too, that is that Black workers can be organized once you get the key to organizing they can be organized much more readily



ly and in a much stronger unit than is normally the case in the community. This is because in a factory you may have 5, 6, 7, 8 thousand Black people all under the same hammer 8 to 16 hours a day 5, 6, 7 days a week and it's not like you know it is out in the community where when you go from house to house and from apartment to apartment you gotta find people who have problems, although the problems all relate to the system there are different specific problems that is, you know, race may have you know, one money to different people, color, you know, associated in different areas and they get in trouble with the police, so you know, what have you, within the community, it's more of a collective, whereas in a factory everybody is there as being massed over, by the same man at the same time, and when you mobilize the people just say is one automobile factory in Detroit, you are mobilizing thousands of people at the same time.

KENNY: Do you have any thoughts about Huey P. Newton, the Minister of Defense of the Black Panther Party?

JOHN: We've known about the Black Panther Party here for the last 2 years and we've been quite significantly impressed by its organization, its development, and its politics, that is, theoretical understanding of the struggle. We feel that Huey P. Newton, especially is one of the foremost leaders of Black people in this country, we feel that he's a leader who has managed to go beyond the state of selling wolf tickets which, you know, brothers got up and talk about, you know, the man is this, and we gonna do this, and we're such big bad, black people, and so on and so forth, he's demonstrated concretely he is willing to look, will look, can look and has looked and at the same time through his writings and from speeches we have heard of, he has also indicated that he is one of the most sophisticated Black revolutionary theoreticians in the country.

KENNY: Now another question I would like to ask is did your paper, the paper you're the former editor of, the Inner City Voice, and the South End paper that you're the editor of now, did they support Huey's belief during his trial or whenever it was that these things transpired what was your stand at that time?

JOHN: Our stand from the beginning when we first heard about Huey P. Newton was terrified - was absolute unconditional support when we first heard - well we had heard about the Black Panther previously in terms of various actions which they had out on the West Coast, but it wasn't until the incident in which the cop was killed that we really became actually aware of the Panthers and what they were doing - at that time the Panthers were relatively unknown in this area and the Inner City Voice was one of the main organs through which Black people learned about the Black Panther Party. Its program the case of Huey P. Newton, the alliance - coalition - I don't know the proper words to use, but with the Worker and Freedom Party and so on and so forth. The Inner City Voice ran into financial problems at that time, we're attempting to get it back together now, we should be publishing within the next couple of months or so. In the meantime, we managed to take over the administration of the South End newspaper at Wayne State University and one of the first things which we did when we came into power last September was to begin to run articles on Huey Newton and the trial. In fact one of the papers that was published - it's a daily paper that we published last September of October carried the headline "FUCK HUET" and a story about the trial and everything and it was one of the papers which dropped the shit down on our back here, they thought it was completely outrageous that we should have such a thing on the front page but of course we ignored them and we continue to find the greatest support that we can through our publications.

KENNY: Another question is

what are you working with the Detroit Chapter of the Black Panther Party here, and what is your understanding that you have with the brothers in this chapter?

JOHN: We have a fraternal relationship with the Black Panther Party in Detroit. We feel the Black Panther Party and Drum should work together with all cases because we're both revolutionary organizations, Drum being basically an organization which is based on the masses in the plant, the Black Panther Party being - what we hoped it would become the revolutionary vanguard party which can lead these masses successfully in political and military victory. As far as the relationship with the Party is concerned now the Party is a new party which is still getting itself together so to speak. We have many members of the Black Panthers there is an overlapping membership between the League of Revolutionary Black Workers and the Black Panthers. There are Black Panthers who all on the central committee of the League, so obviously it is our intention to see that the Party and Drum will be able to work hand-in-hand in moving towards Black Liberation.

The League is Revolutionary Black Workers - I guess as you understand it is a federation of a number of different organizations depending upon black workers are working and where they are located. One of the organizations which we formed is called Serum (Detroit News Revolutionary Union Movement) and it's an organization of Black workers at the Detroit News, one of the daily newspapers here, which is a fascist racist newspaper. We had a strong group of brothers there and when we moved to organize Serum we had been talking to a small group of white kids there, some of whom were members of S.D.S., about organizing white workers. However, what we found out was that as soon as we began to organize Serum independently of white workers, you know, of course with the hope that eventually there would be a white radical group in the plant and we would be able to

form a coalition against the company or something along those lines. But these guys - it seems that the political consciousness and awareness is so low that when they found out that we were organizing Serum as an all-black organization, they got personally offended and quite upset, you know quite upset, about the situation and it just demonstrated that even in that kind of situation it is very difficult for us to count on the white radicals to do anything right, we had acted with them in some place - good faith there was no hostility between the two groups, that is the black group and the white radicals down at the News, but when we began to act because of a historical and objective necessity of racism in America they rejected it simply because of their own individual needs. So it seems to me at least that the white left around here really needs a lot of education. Right now what they want is to see black people to wipe their nose, or wipe their ass and pat them on the shoulder and tell them we like them and then they think that these things are really gonna be straight, you know, that we're going to have a new lovely society, but we're not interested in forming any kind of interracial groups which people can feed off of each other's ego, we're interested in making basic fundamental changes in the country and that alone seems to be the big contradiction between us and the white left.

KENNY: Brother John would you like to comment on the Chairman of the Black Panther Party, Bobby Seal and the fact that he has for the Minister of Defense, Huey P. Newton. I'm quite sure you have read some of his speeches and some of his statements that he has made in his travels around the country, would you like to comment on that?

JOHN: Yes, I think that the kind of support, undoubted support which Bobby Seal has given Huey P. Newton is a lesson which all black people who aspire to be revolutionaries in this country should learn. There have been too many instances in the struggle in which brothers have dedicated and sacrificed themselves and placed their own personal lives in jeopardy, been thrown into jail, been shot and killed by the man in which the brothers with whom they were associated with, completely forgot about their problems. I think that it is the duty and role of a revolutionary to support all his revolutionary brothers, and I think that when a brother is tested or when a brother is being harassed or intimidated by the power structure that we have to recognize that if we're going to build a strong revolutionary movement that we have to stand behind these brothers and do all that we can to defend them. I think that the case of Huey P. Newton and the actions of the Black Panther Party is probably the greatest example to black people throughout the country to follow along these lines.

OPEN LETTER TO BLACK PANTHER PARTY

Brothers and Sisters:

I am writing this statement to the BLACK PANTHER PARTY of all revolutionary black people in America, and to all white people who are interested in the struggle for the liberation of black people.

I am writing this statement to the BLACK PANTHER PARTY of all revolutionary black people in America, and to all white people who are interested in the struggle for the liberation of black people.

Revolutionary Marxist-Leninist theory, organization, and practice in this country, and that the Black Panther Party, as the only Black revolutionary organization in America, is the only Black revolutionary organization in America.

I am writing this statement to the BLACK PANTHER PARTY of all revolutionary black people in America, and to all white people who are interested in the struggle for the liberation of black people.

These are achievements of the Black Panther Party, and it is the respect and defense of all revolutionary black people, that all these are not afraid to be called red or anti-revolutionary.

Now the movement of the Black Panther Party is the movement of the Black Panther Party, and it is the respect and defense of all revolutionary black people, that all these are not afraid to be called red or anti-revolutionary.

creation movement of all oppressed Americans, and at the same time has brought that future within our grasp in the near future.

All our efforts are directed at the goal of the liberation of all oppressed Americans, and at the same time has brought that future within our grasp in the near future.

Box, Queens, N.Y.
Alfred D. Baker, 340 E. 10th
Columbus, 170 N. 10th
St. Albans, N.Y.
County, Connecticut, 100
New York, N.Y. 10001

Power
to the
People

PROTESTERS DEMAND: FREE MARTIN SOSTRE

NEW YORK, — Three persons were arrested outside of Governor Rockefeller's office here today during a demonstration to demand freedom for Martin Sostre, a black political prisoner now serving a 41-year sentence on trumped up narcotics charges.

Martin Sostre, who is in Green Haven Prison in Stormville, New York, was given one of the harshest sentences in the racist U.S. courts to a black liberation fighter. For the past eight months, prison officials have kept Sostre in solitary in an attempt to break his militant resistance to the legal lynching.

Today's demonstration was organized by Youth Against War & Fascism and the Coalition for an Anti-Imperialist Movement in an effort to expose the frame-up and bring the case of Martin Sostre to the public eye.

The three demonstrators were arrested during an argument with police when a phalanx of cops broke up a picket line on the busy corner of Fifth Avenue and 55 Street and tried to herd close to 300 demonstrators into police batons on the deserted side street. Objecting to this obvious attempt to prevent the demonstration for Sostre from being seen of hand, Fred Goldstein, managing editor of Workers World, Maryann Weissman, National Coordinator of Youth Against War & Fascism, and Sue Davis, an activist in the youth group, were arrested and charged with disorderly conduct, resisting arrest and obstructing government administration. Angry demonstrators chanted, "Free Sostre, Jail the Pigs" as the three were taken to a paddy wagon.

Two weeks ago the Martin Sostre Defense Committee contacted Rockefeller at a Town Meeting held in Buffalo. A representative of the committee got the microphone and demanded that the governor release Sostre from solitary immediately and call a full investigation into the frame-up. At the same time Sostre's supporters outside picketed the meeting.

In answer to these demands, Rockefeller ordered the State Correction Commissioner, Paul D. McGinnis, to publicly deny the charge that Sostre was in solitary. Five days after the meeting McGinnis told the Buffalo press that Sostre was in "segregation" because he had helped fellow prisoners with legal counseling and because he refused to answer questions about his "involvement in black militant groups." In effect, "segregation" is nothing but a new name for solitary confinement.

The Sostre case has been consistently censured out of the bourgeois press, despite the unrelenting work of the Martin Sostre Defense Committee in Buffalo, New York. It publicized this major frame-up. Sostre was arrested in July, 1967, just after the rebellion in the black community of Buffalo. At that time he was the owner of an Afro-Artist bookstore in the black community which was the only outlet in the city for black nationalist and revolu-



tionary literature. At first, Buffalo authorities accused Sostre of having caused the rebellion, but they soon dropped all the political charges and decided to frame the black militant as a narcotics pusher.

Sostre's supporters picketed today in front of Rockefeller's office on 55 Street for about 20 minutes with chants of "Free Sostre, Jail Rockefeller," "Eight Months in Solitary, Free Martin Sostre" and "Stop the War Against Black America." Then the demonstration went mobile into a march down Fifth Avenue, across town in the busy 42 Street area and ended at Herald Square. A large red banner at the head of the march read: "Free Martin Sostre, Black Political Prisoner." Other banners demanded "Free Eddie Oquendo," "Free Huey Newton, Free Martin Sostre — All Black Political Prisoners" and "Martin Sostre Must Be Set Free."

At a brief rally at the end of the march one demonstration leader declared that this was the opening action to be taken in a campaign to build mass support for the struggle of Martin Sostre and his many brothers now prisoners in U.S. Imperialism's jails. "We want to build a mass movement," said Ed Vogel of YAWF, "to help free Martin Sostre, Huey Newton, Eddie Oquendo, and all the other political prisoners, black and white."

Statement by Karl Dietrich Wolff of German SDS in regard to his having been subpoenaed to appear before the Senate Internal Security Subcommittee.

It should be clear that I have no interest at all in conferring secretly with members of the American ruling class—the ruling class which is waging the war of aggression against the Vietnamese people. If I am nevertheless ready to appear at all before the Internal Security Subcommittee of the United States Senate, I will do so with the sole purpose of exposing the machinations of this dirty gang of bastards to the public. Obviously this can only be possible if there is open admission to the 'Gangster.' Those who are belatedly trapped every day by their supposed representatives should at least have the right to watch that betrayal. I will not confer with members of the U.S. ruling class in secret.

After the attempts of JMWOC, grand jury indictments, and the Joe McCarthy-John McClellan Presidential Investigation Subcommittee to harass, intimidate, and repress the American movement, what is the purpose of my having been subpoenaed?

They want to make the public forget that there are social causes too conflict.

When 1,000 high school students occupy Linde's office in New York, they look for Columbia students who think they must have been in. When there is a city-wide high school strike in Los Angeles, the outside agitators must be found. When there is massive student unrest on the campuses, let's lie to the people that one of the reasons is perhaps the agitation by a German Spies. By focusing on the myth of the outside agitator they attempt to obscure their own role in exploitation, oppression, and murder at home and abroad. I for one prefer the outside agitator to the outside murderer. After the French government attempted to discredit Daniel Cohn-Bendit as being an outside agitator, the masses replied, "We are all German Jews. We are all undesirable."

When people try to move in a direction of self-determination, they tell them, "You are tools of alien interests." Therefore these witch-hunting committees drag the timorous spectre of an "internationalist conspiracy," as if it were unnatural that people throughout the world should join their struggles for liberation from hunger, exploitation, war, and oppression. We need not recognize our goals and methods are public. Their desire to label us a conspiracy is a psychological projection. It is they who conspire, through NATO's Stenard-DeGaulle-Kleininger Inc. to safeguard the fascist coup d'état of the enemies in Greece. It is they who conspired through the C.I.A. to overthrow the Iranian Moslem government, the revolutionary government in Guatemala, to cite only two examples. It is they who conspire to organize genocide against the people of Vietnam who are seeking self-determination. It is they who conspired through these committees in collaboration with grand justice and police apparatus to crush the black liberation movement.

In this specific situation there is the case of the bandit Dodd and his conspiracy with the most reactionary elements of the West German ruling class. Dodd is on a committee which has subpoenaed me, and his history of corrupt financial and political dealings with General Julius Riefers is ample proof of why he would like to see the movement. Considering this close relationship, it is not surprising

that I was subpoenaed after German Embassy officials mentioned my testimony as U.S. authorities. Dodd is part of a conspiracy to oppress those who oppose the ruling elements of fascism in West Germany.

We certainly remember how Herbert Brecht and Klaus were treated by the parliamentarian-committee, JMWOC. Even though it is almost too flattering for a German to be placed by you in the tradition with Brecht, we certainly do remember your McCarthyist efforts to create fear of an international conspiracy in the population. Today you cannot hide any more. It is the oppressive rulers. How like you who are, as a matter of fact, conspiring and running our countries.

Sostre, a few years ago, refused to visit the United States and many of his reasons are still valid today. The policy of the imperialist government of the United States has only become more aggressive and more brutal. The information to which the American population has access about the political developments in the world has become so better. Still the majority of Americans are being lied to every day by mass media who decide which is the news that's fit to print. Perhaps I should have paid more attention to Hans Magnus Enzensberger last year when he explained fully why he was leaving Wesleyan College and the United States for Cuba, first free territory of the Americas.

But our movements do not give in to harassment. The necessity of stopping the Internal Security and Subcommittee and their fellow bandits is not just a tactical commitment. My lawyers have advised me that it would be counterproductive for me to plead the Fifth Amendment. The U.S. Senate Internal Security Subcommittee is not a body before which I could at all intimidate myself. To have spoken to people in this country about the dangerous move to the right in "free world" countries, the emergence of a new fascist-fascism which does not need the پوشش of the black uniform of the SS, to have talked about the necessity to break the international conspiracy of NATO, and to have been subpoenaed for all this proves that I have done the contrary of intimidating myself — I have spoken the truth, and it has offended.

The U.S. government, of course, would perpetrate red-carpet receptions for the main propagandists in the Nazi-occupied territories, West German Chancellor Kiesinger. They of course turn daily immigration's harassment and illegal arrests for me. They show us who is allying with whom when they speak of American-German friendship in West Berlin or in Washington. In West Berlin their brand of German-American friendship consists of the news that Soviet strategy might be unpredictable when the President of the United States speaks in and out of the city like a shell. In West Germany it consists of the Springer Press having a total blackout of news about the situation in the US ghettos. The least thing I could do here I have tried to do — bring the message that the victors of the movement in the US are considered our victors, that the repression against the radical movement here is repression against us. The economic and political interdependence of our societies has made international solidarity more than just a moral duty to speak up for the oppressed anywhere.

They are a bunch of criminal bastards. I have certainly not come here today to serve their dirty purposes.

We know that we are not alone.



WANTED DEAD FOR MURDER



S.F. PIG MICHAEL O'BRIEN
4785 - 18th STREET
SAN FRANCISCO, CALIF.

"TYPICAL PIG JUSTICE"

With the acquittal of pig O'Brien (of murdering truck driver George Jackson) and only a transfer and suspension of pig Aligo (for beating 3 women), JUSTICE has been served in the "grand old American tradition"—through which late racist power structure sets black people should redress their grievances. The streets of San Francisco are still unsafe for the oppressed masses.

Why was the testimony of Black people disregarded by piglet John 18th and those 12 pig jury members in case no. 1 and why is the report of the Panther case under lock and key from the press and from the people; when Terry Francois still no lawsuit has been filed against

the police department and there is no intention of doing so? This makes PIG COHEN talk rhetoric about keeping it under wraps because of civil suit pending as a result of the event.

The people will not fall for that Bitch—again, PIG! You have managed to keep your piglets out of trouble long enough— from here on -- the people will deal with those ruthless swine, and as for your laws dealing with the killing of a pig goes -- "The oppressor has so rights that the oppressed are bound to respect". Your rights will be dealt with!

All Power to the People
Panther Power to the Revolutionary Vanguard
Palace

MURDERER SET FREE

So-called equal law and justice was exemplified Thursday March 20, 1969 with the acquittal of San Francisco policeman Michael W. O'Brien by an all-white jury.

The charge against O'Brien was that of manslaughter of a black truck driver named George Jackson. O'Brien, after his systematic slaying of brother Bunker, had been facing a first degree murder charge, but this had been dropped by a racist group called the grand jury to give every charge of manslaughter. It seems that the grand jury doesn't feel that the killing of a black man can be called a murder.

The whole trial was filled with racist evidence to convict a man for the only of murder in the city of San Francisco, even though he is a black man. There was no evidence by the grand jury to the jury that the grand jury doesn't feel that the killing of a black man can be called a murder.

was a lot of abstract double talk to try to confuse otherwise.

The testimony of the many eyewitnesses for the prosecution seemed to be of no relevance to the jury who went about their essentially inevitable business of bringing back a not-guilty verdict.

In essence, this trial was a complete contradiction and hypocrisy of this so called white justice, as was the trial of James P. Ray. The difference is that in the case of Ray, the innocent was imprisoned, and in O'Brien's case, the guilty was set free.

To win the whole situation up, we find that the criminals are not the guilty in the person but the people who sit in judgement and the capitalist pig establishment in general. It's ridiculous to think that black people can't obtain justice in the courts, is the only alternative is to get it in the streets.

ALL POWER TO THE PEOPLE
Panther Power

The Anatomy of Extermination

A lawyer defending four Black Panthers on arson-conspiracy charges told a Criminal Court jury today that the Declaration of Independence is "a racist document."

Defining a closing argument aimed frankly at the ten Negro members of the jury, the lawyer, Arthur Turco, of New York also said the Constitution was "written against the black man."

Mr. Turco, a white man, said that "a Black Panther does not commit crimes," but instead "stands for the truth."

Those Charged

The defendants, Jimmy Williams, 20, a former Baltimore police cadet; his wife Linda, 18; James Morris, 16, and Kim Hollingsworth, 15, all of New York, are charged with conspiring to burn down a food market in the 600 block Cherry Hill road.

Young Morris is also accused of firebombing the store, the Supreme Supermarket, August 31, following several days of picketing demonstrations protesting high prices.

Facts Get Little Time

The jury was expected to receive this afternoon after receiving instructions from Judge Basil A. Thomas.

Mr. Turco, who addressed his remarks to "members of the courtroom," as well as the jury, launched into a history of the black man in America and spent little time discussing the facts of the case.

He said Thomas Jefferson, author of the Declaration of Independence, refused to include a clause "for the black man."

The Constitution Mr. Turco said, considered a Negro only three-fifths the value of a white man in the election process.

The lawyer spoke sarcastically of the "great white leader," George Washington, who allegedly refused to let Negroes fight during the Revolutionary War.

"There have always been black leaders," Mr. Turco said, listed Benjamin Banneker, Harriet Tubman, Frederick Douglass, Dr. Martin Luther King, Jr., and "all those blacks who fought with John Brown."

The attorney said there are 50 million "slaves" in this country who are still fighting for their freedom.

Mr. Turco said the press is against Black Panthers "because they stand for truth."

President John F. Kennedy, Senator Robert F. Kennedy, and Dr. King were killed because they spoke the truth, Mr. Turco told the court. As to Black Panthers, he said, "You better get rid of them, because they speak the truth."

EXTERMINATION

The atrocities against the Black Community have been many and have been a nature of barbarism in the past form. Slendish forms of death have become the order of the day. Nightmares of every nature hover over Oakland and the rest of the world. Nightmares created out of fear, and that, are justified by the ignorance of our people.

The fanged hands of white control in tightening its grip around the minds of young black mothers and the throats of unborn warriors. The lifeblood of our community, and the backbone of our future, is being destroyed. We have heard every form of racist conspiracy, extermination. Yet we still must understand the will and the force that is backed us by the oppressor. We still fall upon our knees and follow white capitalism. You have been told to get up on some freedom. Yet, at the very moment of prayer this dominant American Government is exterminating its children over the world. You have been made passive

and confused by the slanders of the oppressor, or don't you believe that this devil has that power?

Don't think for a moment that you have been overlooked by the system of robbery, deprivation and death, this system that produces, this system that you say you try so hard to identify with, this system we all know as Capitalism.

The bastards of Capitalism who knock at the door of our community bearing gifts are not our friends. For they, the bastards, with one hand murder and oppress people in other countries, with the other hand, steal, corrupt, plunder, and employ mercenary armies. These degenerate sons of thoroughbred bitch-slaves "donate" so called grants of blood money and tell you that their reasons are noble and true. Yet, how can this be? These same bastards maintain that we know by their names like as Henry Ford, General Motors, Packard, Buick, Chrysler, Ford, Kaiser etc. are the main suppliers of war-time materials. They finance biological warfare materials that are being used to recruit millions of people and used to destroy millions more. Their griny, sticky fingers are in every belly in the world except those countries who have the initiative to tear off the skins of these decrepit ponds, and drive them from their land.

The cost of rebellion is high, but the reward is freedom. The cost of not rebelling is complete extermination, and the only reward is a meaningless grave. Ask the Jews.

Look around you, California has become a major target for the treachery of mad dog Nixon and his band of lackeys. Money is being poured into this miserable lifeless husk of real estate to make you think that your slave-master has changed and wants you to become your friend. He says he's going to show you the good life that he enjoys, and you all that up like Christmas candy. But if you stop to think, that's the same way a pimp catches his prey, wait till he look around you and take notice of the arrogance of the pig who enjoys the life of a mercenary. The pig who holds the gun on the people while the intravenous needles was seen you right in front of your face. The pig that has quadrupled his tools for oppression is also the pig who they tried to make you believe at one time was your friend. The murderous swine who keeps you in line as the R.I., is the same one who did it to the Jews. Look around you and at least open your mind to the possibility that Oakland has been selected as a prime target for a new era in atrocities against the Black man in America. My reasons are based on the facts—on the anatomy of how the racist dog moves. I have learned since being a Panther, that the practical practices of this mad dog oppressor has reached an ultra-advanced stage. The time is so short in fact, that a committee for investigating the destruction of monstrous complexes that have grown out of the ground has to be set up. Facilities for processing and transporting human beings are, at the so-called post office in West Oakland, where also death housing projects, have in fact, are located. In the middle runs the Rapid Transit himself, straight to the neighborhoods and to the Bay. Also, freeway exits are sprung up throughout the Black Community as possible for the expedient transportation of troops and arms. Also to be noticed is the attack of the powerful Capitalistic boogymen is the Bay Area. Also to be placed among the top priority list is the attitude of the pig. Also to be considered is the rampant Terrorism Programs being put behind American Negroes under the name of Black Capitalism, which is only a thing to keep our

minds off of what is really happening. I cannot help but think how stupid the black Community is in the attitudes and tactics of this racist society and that fact alienates their freedom, which has to be exposed and in the same breath destroyed. If you want to know the benefit of even investigating the activities that may be concerning your life, the life of your family, and the life of the entire race of black people in America, then you are not only a fool but you deserve to perish. You are of no value to the people. If you care so little about yourself to not even open your mind to the possibility of work a scheme, then you should on that basis admit that you are allowing the same ignorance to prevail as did the Jews. They also believed that the racist Germans would and could never commit genocide on their people. They let over six million west Jewish children die like sheep. Why? Because they thought as you are thinking now. They thought as long as they had a piece of a job and or a classification, nothing would happen.

Nigger you have become stagnated, you have become apathetic, and follow the master money like a Thanksgiving turkey follows the line of corn straight to the chopping block, to the church. If you call yourself a Christian, a fellow traveler, and a practitioner of the ways of Christ, then you are saying that you put away individualism and you live for the benefit of all men. You are saying that you care about your brother. Your saying that you care about your people. Your saying that you are willing to take part in the problems of your community. You are saying that you would welcome a socialist form of government as Jesus illustrated by the sharing of the fishes and the loaves. For he knew, by showing a correct example of a collective life and attitude, the people will understand the necessity of unity. He knew that the energies of a unified people could control any problem and move any obstacle. You say this is your way, but I say to you that you are a multi-headed, spineless wretch. I say that you are relating to this corrupt system of oppression and degradation as did the people who at one time followed Lot. You're read and run your lives about these foolish people, how they would not listen to the brother when they told them to come out of her for she is a maggot knowing only death. But people laughed in his face, as they would in Jesus's. The people wanted the luxury just as you do now. So Lot, even with tears in his head turned away and did what he had to do. God did not tell Lot to stay and die, he said come out of her and be rid, by any means necessary.

I'm saying the same thing that you'll read in your previous bible, come out of her, stop relating to her, stop identifying with this infected whore. Stop letting the devil corrupt your children. Don't you think he was under the ground running around with a big ball in his hand. No my goodness, that fuck pig is running around with machine guns, and made and corrupt secrets, and freedom-fighting politicians. Those things you know of and can admit to, but the pig, devil pig is this running around with birth control, biological warfare, and rapidly, and many warfare programs. Ask Oh, Jesus for your guidance, he has the keys. Also, Black Capitalism, I know you think you know it all but damn someone tell you what it is. It's not a belief that you can't know who so many Jews went to their death like sheep.

KNOW THE TRUTH AND THE TRUTH SHALL SET YOU FREE.
ALL POWER TO THE PEOPLE.

Blackout 101

Part of Oakland Chapter 13
To be continued next week

"We want decent housing fit for shelter of human beings"



DENIAL OF DECENT HOUSING

Black people in the racist country have long suffered from a lack of decent housing that's fit for shelter of human beings. This condition has not only existed from the time we were first forced here as slaves to build this racist country as it is today, but it also is a problem that exists in every Black community at the present time...

If we were to investigate the homes in our Black communities, we would find many of them in conditions that are unhealthy for human beings to live in. You would find such things as over-crowding, poor heating, poor plumbing, rotten foundations, holes in walls, leaking roofs, or breaking plaster. But there are only a few, not to mention such things as rodents finding their way into bedrooms eating the flesh of young children, or cockroaches and insects that crawl into the dirty, cheap and half-eaten food that is sold in the Black community.

There are countless cases of small Black children who die from lead poisoning because they eat plaster from the wall. These unhealthy conditions result in sickness, diseases and even death. Therefore it is more correct to say that Black people are actually living in concentration camps as they always have. They are living in 20th century concentration

camps. The difference between those whom the Jews lived in and those which Black people live in, is that one resulted in death from poison gas and the other results in death due to prolonged sickness, diseases, and human conditions.

Refusing landlords increase these problems by not providing necessary maintenance to keep homes from further deteriorating. Some people may say that all that's needed to be done is to keep a house clean, but this is not true. Just as a car needs maintenance to keep running, a house also must be maintained. Many Black people are not in a position to accomplish any large amount of repairs to their homes, because of lack of sufficient income and the robbery by the voracious businessmen in the community. This also makes it difficult to support a family.

Homes in the Black community are not only priced extremely high and heavily taxed, but also poorly built. There are those who tell us that we are making progress in the way of better housing, but this is not correct. Homes today are built as before, cheap bones, and sold or rented at rates which low income families cannot possibly afford. The Acorn project in West Oakland is a good example of homes that cheaply thrown up

as fast as possible and made to appear pleasant and well built. This is only another trick bag to make Black people think they are getting something well built. Not only are these projects cheaply put up, but they are also strategically designed concentration centers that can be easily surrounded by foreign troops (pigs) to murder Black people anytime they wish to move on them.

Therefore if the white landlords will not give decent housing to our Black community, then the housing and land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

On the other hand, if fat, greedy squares, such as gunny face William Knowlton, Ronald Reagan, or Richard Nixon refuse to allow government aid to our Black community for decent housing instead of aiding a colonial war against the Vietnamese people, then Black people must arm themselves by buying guns, learning to properly use them and organize in the millions so that they can effectively move on these pig-racist politicians.

Bennie Harris
East Oakland Branch

THE VANGUARD PARTY IS AN EDUCATOR

A revolutionary's knowledge of life and death exceeds that of the so-called Negro bourgeois society by such a wide margin that it's pathetic. Living in mental bondage is very detrimental to a person's mind; one tends to pick up his oppressor's capitalist traits.

The Black Panther Party, being the Vanguard Party in the Black Liberation Struggle, has shouldered the task of educating the people to the reality of the oppressive nature of this degenerate system that was built by white racist pigs and is supported by yesterday, opportunist niggers.

We must first create an intelligent society releasing people relating to life, instead of relating to materialistic ideas perpetuated by the pig power structure.

Only a pig wants this decadent society in which we live. We must end the beastly killing, molesting, systematic confinement and torture of our beautiful Black brothers and sisters by the racist power structure and his oppressive forces. In order to rid yourself of the gun, you will find that it is necessary to pick up the

gun. Unless you obtain this protection, you may find yourself shot or forever being beaten with whatever is of the pigs' liking. Any person capable of thinking is also capable of learning B.L.P. This is a necessity in order to act and be treated like people instead of being ourselves be treated in an inhuman manner. It is the job of the true Black man to rid the people of the depressive bullshit administered by capitalist pigs. It is the responsibility of the Black woman to help teach Black men, if they don't know, direct him if he's unsure, and support him when he relates to the revolution. We realize violence is a sign of ignorance. We also understand that sometimes in dealing with ignorance it is necessary to deal through violence. Stop dreaming, Black people.

This society is detrimental to minority people and working people as a whole, regardless of color. Capitalism is a tyranny of a certain few people and something we can't afford, mentally or physically.

Right on
MARC BROWDER

To All the People in The Black Community

The Black Panther Party in Los Angeles as well as nationwide, will continue to be the Vanguard in the Black Movement. This simply means, that there are some brothers and sisters who are undecided about whether they are going to dedicate themselves and their lives to the Black revolutionary struggle or lay on and remain to be an iron weight, holding the people and the struggle back. Dig, we are not and definitely won't run a nursery and charge children who have diaper rash. If this is what you expected, forget it and get lost!

The Black Panther Party is the Black Liberation Army, for the people, and we who belong to this Army relate to the principle of Democratic Centralism. We don't have absurd, off brand, half-crazed fools demanding any special consideration for major or minor achievements or difficulties they have encountered.

It is very hard to organize Black People. The "man" and all his THICKNOLOGY has been successfully dividing our people against each other for centuries, and the worst thing about this wretched situation is that we have allowed him to do so.

We have to reach all types of Black people, who basically stem from the same walk of life. Here in Los Angeles, we have Black people who have migrated from all parts of the country, we have all kinds of Toms, bootlickers, opportunists, Black Capitalists and even the petty bourgeois to contend with. In order to organize, we all have to understand and recognize that factor which seems to be ignored by 3/4 of our people; that is, that we, no matter what our economic and social standards, we as Black People, have been and still are in an oppressed state and that we are and have been victims of racism and discrimination; but most of all we have been and still are being murdered, beaten, abused and mistreated. This must come to

a halt now. The only alternative for a Black person to take is The Black Panther Party, the only organization that is politically and militarily taking care of business for the betterment of these barbaric conditions.

We would like all our people to fully understand this. We will explain and re-educate you, because you are our people and we MUST take time. However, looking at the situation realistically, we are fully aware that there are a number of our people who we will not be able to reach. A few examples are that either they are too hung up to redefining our culture or they are too indoctrinated to the materialistic values the power structure has forced upon them.

I shouldn't have to spend hours or pages of paper trying to convince a Black person that he is hungry, poor and oppressed. If he can't see and feel that, then he is a blind hog.

I will conclude by saying: You better check out what is happening around you - worldwide and locally before we all end up in a M'ZOO. You "poor, uneducated Black people will have to relate to the gun (not only as an organized body) as a means of self-defense and protection against the pig troops which swarm into our communities (the hungry wolves attacking sheep, Browns and others). Stop sitting on your hands and keep them around the trigger of a .45, .357, mag., 12 gauge, carbine or anything which can be used to protect and defend the people. Open your education narrowed minds that have been filled with pig indoctrination and pig brains - being far centuries. Can you?!!

ALL POWER TO THE PEOPLE
BLACK POWER TO BLACK PEOPLE
PANTHER POWER TO THE VANGUARD

The People on the Move

We want freedom. We want the power to determine the destiny of our community. The Black Panther Party, the Black and Puerto Rican community in the south east Bronx is on the move, against the pig establishment. On March 3, 1969, the Lincoln Hospital Medical Health Non-Professional Association, made up of Black, Puerto Rican and white supporters, took over the administration of Lincoln Hospital functions.

They did this because they had decided to deal in a revolutionary manner with white racial administrators. Pig administrators who have been administering the administration of Black and Puerto Rican mothers because in their view they had too many children. Later for birth control. They did it because they had enough of pigs letting the people die through negligence. They did it because four brothers had been fired for no reason. Dig it, the pig dam not think he has to give a reason for ramping on the people off the pig.

Brothers G. Davis, M. Nashit, N. Johnson, and H. Farley were fired. The pig union, the Drug and Hospital workers union has decided not to relate to this local's problem.

Dig the pig game. The Mental Health Program is funded by the

racist, capitalist government, to the tune of three million dollars. One half of that is supposed to go to the community in the form of services. According to the WORKING ON THE STAFF, 250 people in mental pig doctors and Uncle from in the form of salaries. And dig race, Albert Einstein Institute runs Lincoln Hospital. The pig union are always at it.

Lincoln Hospital has paid out \$90,000 to Jones State, a supposed Drug Rehabilitation center. Yet, there are only twenty-five beds available for all of the Black and Puerto Rican community of the South East Bronx.

The people charge Lincoln Hospital and Lincoln Hospital Services with institutional racism. The people charge Lincoln Hospital with obstructing their five areas of social responsibility. The people charge Lincoln Hospital with child abuse. The Black Panther Party moved on March 3, when the people moved. The Black Panther Party was not with the people feeling petitions signed. The Black Panther Party will answer the needs of the people.

All Power to the People
Black Power to Black People
Power to the Vanguard
Rashid Al Fatah

INSPIRING SPEECH

Here is an inspiring speech that was made by a man who was willing to fight and die for freedom from oppression. (This is the call to battle. Who was he? Malcolm X, Huey P. Newton, or Eldridge Cleaver, let us read it and see.)

"We are not weak, if we make a proper use of those forces which the god of nature has placed in our power. Millions of people around the cause of liberty, and in such a country as that which we possess, are inaccessible from any force which our enemy can send against us. Besides, sir, we shall not fight our battles alone. There is a just god who presides over the destinies of nations, and who will raise up friends to fight our battles for us. The battle, sir, is not the army alone; it is in the vigilance, the action, the brave. Besides, sir, we have no objection. If we are brave enough to do it, it is not too late to return from the corner. There is no retreat, but in submission and slavery our chains are forged. Their clanking may be heard on the plains of America. The war is inevitable, let it come. I repeat it, let it come.

It is vain to estimate the matter. Men may cry peace, peace, but there is no peace. The war is actually begun. The next gale that sweeps from the north will bring to our ears the clash of resounding arms. Our brethren are already in the field; why stand we here idle? What is it that gentlemen wish? What would they have? To die so cheap, or peace no sweet as to be purchased at the price of chains and slavery? Forbid it, I know not what course others may take, but as for me, give me liberty, or give me death!"

HELL

NEW YORK, (U.S.) -- Phil Henry Miller from Ft. Jackson (Columbia, S.C.) has refused orders to Vietnam. According to the American Servicemen's Union, Miller came to New York to consult with them and then turned himself in at Fort Dix, the bestest base.

Was it Malcolm? Was it Huey? Or was it Eldridge Cleaver who made this stirring speech? We all know that speech was made by neither of these great men, but it could have been, for it contains the words that spilled forth from Huey P. Newton's mouth are the same words the implications are better, upon our ears today. Eldridge Cleaver spoke these words and went down in history as a prophetic hero. Today, if any Black Man has courage enough to pick up the gun in defense of his basic human rights he is called a rebel and a communist, and the pig is set nibbling at his heels in search of reason to silence the voice of truth. I believe Malcolm X, Huey P. Newton, and Eldridge Cleaver will have their place in the hearts of all men of color, as soon as the characters are removed from the eyes of the masses. These men and all other implications, have given their lives, and their freedom and their hearts and their fortunes for their beloved Black Race. These are men who cannot be bought out. Are their sacrifices in vain? Are we going to let them down? Do we love comfort and health and life so dearly we can sit idly by and watch other Black Men take up arms and die for us? Are we inferior, cowardly, lazy like the quote "Man inquire said?" If you love your people and freedom and justice, repeat after me:

"If I can't live like a man, then I will die like a man fighting, to the last breath, the last drop of blood, BY ANY MEANS NECESSARY, for the freedom I love!"

Black Panther Party
Sacramento Branch

MIA, who is Black, has stated that he will not participate in a war that is immoral and racist.

He has been sentenced to two months hard labor in the stockade. It is expected that, after he serves the two months, he will begin receiving orders to Vietnam.

RICHMOND BREAKFAST FOR SCHOOL CHILDREN

"Mama I'm hungry."

"I'm sorry honey but we don't have any food in the house, but you can go down to the church on the corner, the Black Panthers have a breakfast for children set up and they'll give you something to eat."

Mr. exploitation businessman I haven't had any breakfast, can you give me something to eat?"

"Sorry kid if you don't have any money you can't get anything. I'm here to make a profit in your community, not give handouts to hungry Black kids."

Does this sound abstract, or over exaggerated? It's happening every day in the Black community. Poverty, hunger and joblessness is very visible and very real in this so-called democratic country. The game of the game is capitalism. Capitalism can be broken down into a system of have and have nots. This society does not relate to humanitarianism but rather to profit gained by a few at the expense of the majority. This is also a visible reality you can look around and see the economic and industrial systems such as the Rockefeller, the Ford, etc.

These few who run this country and our lives, an exploitation of the situation and conditions in this country gives people the true picture of a capitalist system and the contradictions and detriment of the so-called benefits that the establishment is always expounding that it has for the people.

The non-related relationship between the establishment and the people is clearly shown by the poverty, unemployment and decreed housing conditions in a country that boasts of being the richest in the world. I won't knock this because it is true, it must be, because the establishment is spending billions of dollars sending rockets up to the moon and millions more in Viet Nam conducting genocide on our brothers and sisters of color over there. Yet these same bastards can't even feed hungry children breakfast in the morning. "BULLSHIT!"

The Black Panther Party's program of breakfast for children in the morning is a scientific program and socialism is a system that relates to the basic needs and desires of the people. More and

more people are awakening to the fact that they are being used by the establishment and that the time is overdue for a complete change in the system under which we exist.

Certain elements in the church bureaucracy in North Richmond, namely those in the North Richmond Missionary Baptist and Doris Chapel seem to be interested not in spiritual or physical uplifting of the people but only in their own high church positions. These people are a bunch of egotistical hypocrites. They are a bunch of the style hypocritical bastards who should start rejecting to some practice of their religious beliefs.

These so-called deacon boards of these aforementioned churches turned down the breakfast for children program of the Black Panther Party. Their reasons for doing so were so abstract and absurd that it clearly shows that these so-called pious people are not interested in feeding hungry children or alleviating any of the oppressive conditions in the Black community.

So the message to these people is you had better re-examine yourselves with some self-criticism and remember that the first rule of religion is an unending love for your people.

The Black Panther Party is not dealing with any one individual religion or religious belief. We are dealing with an economical, sociological and political situation whereas Black children are going to school supposedly to learn with angry stomachs, while these so-called leaders of the religious churches are putting themselves on the back and bragging to each other about how pious they are. They should take complete re-evaluation of their situation and the situation of the people as a whole and do it objectively instead of subjectively and realize that these churches are in the Black community supposedly as a service to the people and if it is not serving the people then it must be serving the enemy of the people.

I hope the contradiction that these churches have created between the people and the church is resolved in a manner that will be most beneficial to the people so that the people will know that the churches are there to help us and not exploit us and understand that all of the people regardless of race, religion or what have you, must fight for the unity of all people who face a common oppressor, the factory bosses, the landlords, and all pigs of the power structure.

Power to the People
Robby Harrison



BREAKFAST FOR SCHOOL CHILDREN IN DOUBLE ROCK AND HUNTERS POINT

The breakfast for children program, which was begun by the Black Panther Party on March 10, 1968, is a success. During the past two weeks, the breakfast for children program has served a hot breakfast every school day to at least 150 hungry school children from the Fillmore, who, together with their parents and all other people, are exploited by the greedy racist businessmen in the Black community.

From now on, the only way the breakfast for children program

continue to fill the needs of hungry school children in the Fillmore district is also the Black Panther Party is running the breakfast for children program to the other oppressed hungry Black communities of San Francisco. Beginning Monday morning, March 24, 1969, a hot breakfast will be served every school day to the children of Double Rock and Hunters Point.

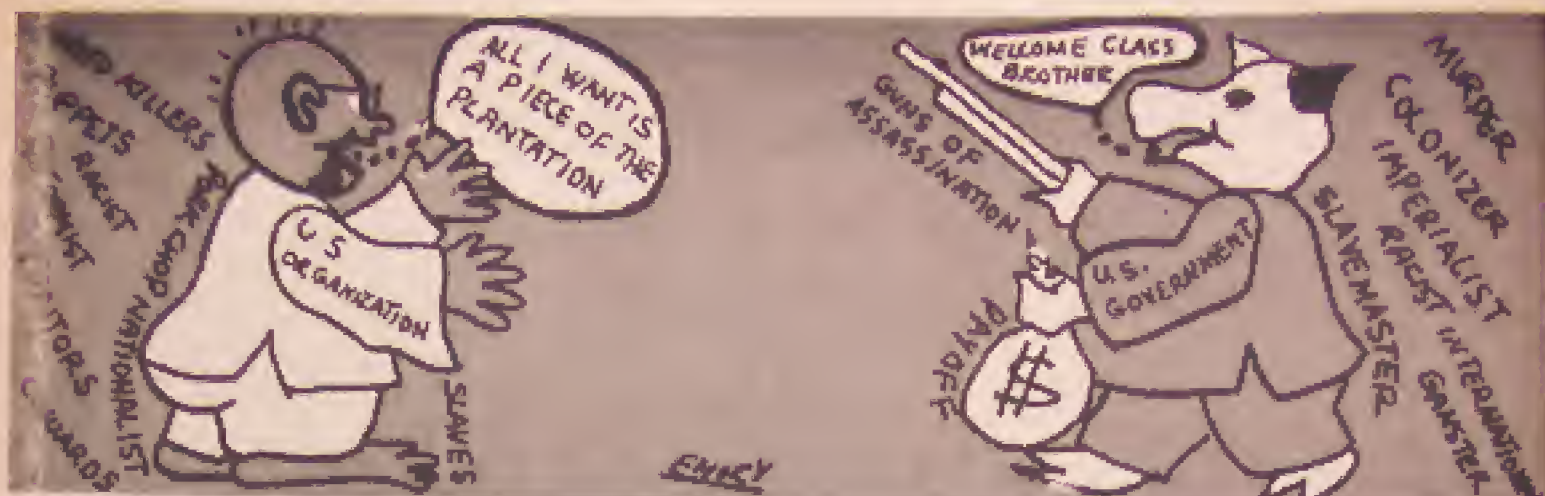
Breakfast for Children will be served in Double Rock, from 7:30 am to 9:15 am, at 992 Gilman, 422-5880.

Breakfast for children will be served in Hunters Point, from 7:30 am to 9:15 am at Ridge Point Methodist Church, 131 13th Top Road - near Cleveland H. Lee - from 7 to 9 call 445-3774.

To donate food, money, and your services to the children and for information, please contact:

Breakfast for Children
The Black Panther Party
1306 Fillmore Street
San Francisco 94115
422-6625

"The Black Panther Party Goes Forth to Meet the People's needs"



US PIGS ATTEMPT TO MURDER MORE PANTHERS

On Friday, March 14, the Black Community witnessed another instance of the pigs using their spears, or port-chops, in an attempt to kill another servant of the people, Black Panther and Section Leader of the Watts office, Ronald Freeman. Ronald had been an active and powerful voice in the community all that week, representing the Panther Party regarding the issue of Career Junior High School specifically, and community control of schools, in general. He let the people in the community and the students know that the Panthers supported and still support them in their fight, 1969.

After actively participating in the meeting that had been held at Victory Baptist Church surrounding the issue of student strikes, he left the church building, and went into the church parking lot. There he noticed US organization going, when he identified as having participated in the assassination of Jimmy Carter and John Higgins last January. For purposes of recording their identities, Ron began taking pictures of these US pigs, who had, here and are being hard to threaten, harass and even assassinate Black revolutionary leaders.

At approximately 10:30 a.m., in that parking lot, four of these bald, bearded, psychodillie, abstract negro, pork-chop nationalistic approached him. He handed his camera to another Panther. The 4 US niggers grabbed the camera, which Ron attempted to retrieve. A fight ensued. These bootlickers, who have a light-weight reputation for having some kind of

ability, in the area of self-defense (Karate), attempted to kick Ronald's ass. The surprise came when these Cheerio - box - top "Black belts" discovered that even with their finger numbers they could not down brother Ronald. He was definitely getting the best of them. So that suddenly the four backed off and fired a volley of shots. Ronald fell, wounded, having been hit both in the chest and groin areas. It is important to note that all during this entire shooting incident a Black and white pig car was stationed across the street, WATCHING; another pig was seen in a phone booth nearby.

He was eventually taken to one of Los Angeles' butcher shops, jokingly referred to as "County Hospital", in critical condition. Later he was reported in stable, satisfactory condition. Various visitors to the hospital planned to report that US niggers were in Ronald's ward, dressed as orderlies, and freely circulating throughout his floor. Further mistreatment ensued when Ronald, who was still bed-ridden in the hospital, was informed (resulting from previous harassment and another case) that he was to appear in court on Monday, March 17. No consideration was given to his fragile physical condition, nor the possibility that movement could create internal hemorrhaging. Therefore, he was forced to travel under physical strain to the County Courthouse.

At this point the pattern that the comrades-in-arms, pigs and their hired-pigs - pork chops, had set in their attempt on Ronald's life becomes even more ridiculous

and insane. The kangaroo court, before even hearing the word from Ronald's lawyer, Dr. Richard Wasserman (Professor of Law at U.C.L.A.), ordered Dr. Wasserman from the court telling him that he was not fit to try any case before that court without a doctor. Ronald in the meantime was subjected to having to wait in his wheelchair while the lawyer sought a doctor that might please the almighty court.

When finally the arraignment procedures had ended, Ronald, who had been wearing County bedroom slippers, was taken out, NOT to his bed at the hospital, but to the County Jail (which is located approximately 15 miles outside L.A.), at which place his bedroom slippers and wheelchair were taken from him, as they were the property of the L.A. County Hospital. So that when he had to call for someone to drive him away from there, he was found standing in bare feet. The brother who picked him up had to drive him back to the hospital and re-admit him.

The whole point in discussing the details of this case is to hopefully bring to light the obvious condition and plotting of pigs and their agents to destroy not only Black revolutionary leaders, not only the Black Panther Party, but, through these means, the entire Black revolutionary liberation movement. We must awaken to these realities and recognize ALL our enemies, and destroy them if we ever intend to walk the road to liberation.

ALL POWER TO THE PEOPLE

PORK-CHOP FOOLS

Certain members of the Black Panther Party have received trash in the mail. This trash has been sent to different brothers in the Party by low-life, repulsive, bald-headed punks. These punks don't even have enough nerve to deliver it themselves. Instead, they let the U.S. Postal service do it in envelopes with no return address. They probably mail these letters after dark because they don't even have enough nerve to go to the mailbox in broad daylight. To think that these Karate-chops and buffoons could be- lieve that a member of the Black Panther Party would be intimidated by such bullshit when they (the Black Panther Party) have the nerve to stand up and challenge the most complicated, complex, and racist (politically and militarily) element that has ever existed in history!

Only a coward would stand in this type of activity, because he

is too chickenhard to stand up like a man and say what he feels. These are the same punks who only have enough nerve to shoot a brother in the back. These are some of the punks that go into hiding when they find out that the masses of the people have not kept to their game. These are the same punks that try to exploit their own people and are tools of the very power structure that has oppressed the people and kept them in bondage.

Their 'port chop' fools are on their way to becoming wimps. They will be made extinct by the masses of the people, because they will have to face the wrath of the armed masses.

POWER TO THE PEOPLE
BLACK POWER TO
BLACK PEOPLE
PANTHER POWER TO
THE VANGUARD
.....Jolly

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WE CAN ONLY HOPE THAT THE MASSES OF BLACK PEOPLE WILL OPEN THEIR EYES TO THE REALITY OF THE SITUATION AND TO REALITY, AND UNDERSTAND WHO THE ENEMY IS AND FIGHT WITH THAT!!!

ALL POWER TO THE PEOPLE

SHOOTING AT VICTORY BAPTIST CHURCH

While the Black Panther Party has worked and is working daily to support the demands of students both in body and spirit by working hard in hand with the Black Students Alliance and the Black Youth Alliance; by being at Career Junior High School last Friday and every day since; by meeting with and helping Black students from Lelandia College shortly after a young brother was murdered there last Wednesday; by supporting the demands of the Black students at UCLA last January in regard to their Black Studies Center - while the Black Panther Party is even now setting up machinery to have a Free Clinic in the Black Community by this summer - while the Black Panther Party is instituting a drive to collect for children (shown here in Los Angeles as its already existent in the Bay Area in Northern California - while the Black Panther Party daily insists, it killed my and jailed by

the local, national and international pig forces - counter revolutionary, baba - wearing nigger pigs run rampant in the streets causing us to have still another force to contend with in our struggle for the liberation of Black people and oppressed people in this country and the world over.

These counter-revolutionary pork-chops are the same pigs that assassinated two revolutionary brothers - Bobby Carter and John Higgins - last January. These counter-revolutionary niggers are the ones who have private meetings with Pig Chief Reddin. These counter-revolutionaries are the same ones who have secret meetings with Pig Fong-a. These counter-revolutionaries are the ones who daily attempt to murder yet another Panther brother (James Freeman) while their comrades in arms, the Los Angeles Police (pig) Dept., sit across the street and watch their tacky dogs do

their work. And after the shooting, NO ONE at all was arrested even though the pigs had been stirring across the street WATCHING. The pigs are now supposedly looking for 4 bald-headed negroes "in connection with the shooting". While this shooting occurred, plainclothes pigs were staked out and hovering in front of the Black Panther office on Central Ave., and uniformed pigs attempted to trespass and break and enter into the Black Panther Party office in Watts, Dec. due to the mailing of our brothers, they were unsuccessful in this latest attempt.

OREGON PANTHERS STAND OFF PIGS



March 20, 1969

Black Panther Party
General Headquarters
Oakland, California

General Headquarters and all
other fellow Panthers:

Reporting from Eugene, Oregon
Branch about the ongo conflict
that we're having with the pigs,
just like other Panthers across the
nation:

First I am forced to describe
Eugene, Oregon. Eugene, Oregon
is a small college town with a
population of 77,000 to 100,000
people and with a population of 100
to 100 Blacks. Most of the people
who live in the town have some
affiliation with the school. In
fact 95% of our Branch are Uni-
versity of Oregon students with
GPAs of 3.00 and killing the pig-
lets in the classroom every day
with highly intellectual, grass-root
bulletins, that is words.

On March 19, 1969 at 9:45
a.m. we were forced to show the
pigs that we were a new breed of
Black People, that we were that
m...f that Malcolm was tell-
ing them about who was going to
emerge in the late 60's and look
him dead in the eyes and tell
him that if he was going to blow
me away I was going to blow him
away. On this dynamic day one
of the Eugene pigs, Detective Jack
Gater and one of his pigs, De-
tective Howard Williams went to
field lieutenant Oliver Lee-Patterson
to issue him a warrant for,
so the pigs say, tampering with a
fire alarm at the University of
Oregon which is an outright lie.
The real truth is that the pigs
are trying to crush the Eugene
Branch as others are being crushed
throughout the nation. That will
not happen here. We have heard.
I will say once again, words that
had m...f that Malcolm was
telling him. That we don't give
a damn about the pigs.

In the process of issuing the
warrant the pigs tried to kick
in Oliver Patterson's door. At
that moment Tommy Anderson
opened his door and rushed to
see what happened. We

did not want to fight, but we would
have. We made it very clear that
they could leave the warrant but
would not be allowed to kick in the
door. We made it clear that if
they point a gun we will too. If
they shoot a gun we too will shoot
back at them. Because of the
bravery of Tommy Anderson, How-
ard Anderson, and Oliver Patterson
to make the pigs respect them
as men and as well as Black
Panthers, the pigs' indignation was
overwhelmed with frustration. I
mean their jaws were tight. So
immediately they issued warrants
for the arrest of Tommy Ander-
son, and Howard Anderson for
possession on the pigs with a deadly
weapon. This was another out-
right lie. The warrants were
issued at approximately 3:00 p.m.
that day.

When the Anderson Brothers
found out that they had warrants
out for their arrest at \$10,000
each they immediately began to or-
ganize a Mexican standoff, if ne-
cessary. What I'm saying, Bro-
thers, is our attitude was that of
Cleaver's. We're not going to
jail. We found out about the
warrants from one of the pigs'
portchops, Tom Gaskings. When
the portchop came into our office
sweating and scared because some
pigs were going to get killed for
tampering with our human rights
we immediately told him "Thanks,
Brother portchop," for your in-
genious information. "Now either
you can die with us or you can
go out to safety."

At this time we were in our
headquarters with windows burra-
caded. We had food, water, gas
mask, and ammunition to hold out
as long as we could, which would
be time enough to get some pigs.
The pigs realized that they were
going to have to bring some ass to
get some ass. When the pigs
realized that they couldn't get in
and kill us, that had m...f
that Malcolm was telling
them about that was to come to
the 60's - that was going to give
them hell, they copped out. So
during the time that we were
barricaded in we contacted

friends, lawyers, and members of
the community to witness the in-
junction of the pig department.

Around 5:00 p.m. the pigs were
patrolling our headquarters. At
last they were ready to attack.
At that time we had members of
the community, and the twentieth
century John Brown, to witness
the injunction of their pig depart-
ment. Our lawyer arrived at 5:30
p.m. approximately. He began to
negotiate a way of preventing the
pigs from winning the battle but
losing the war. The Panthers who
are students were ready to say
later for that Bachelor's Degree,
and later for the University of
Oregon. The sky is the limit!
If the pigs shoot at us we will
shoot back!

By this time our lawyer had
negotiated with the judge downtown
and with the police chief, Art Ellis-
worth, they were told that if he
called off his puppies and respect
Mr. Howard Anderson and Mr.
Tommy Anderson as men as well
as Black Panthers that he could
save a lot of blood, Black and
White, and that if we could have
an arrangement and also reduce
the bail to \$5,000 each that Tommy
and Howard Anderson will come to
the courthouse. The Anderson
Brothers went to the courthouse,
the bail was reduced to \$5,000
each. The pigs were mad, the
Panthers were proud, the com-
munity was happy (Incidentally, the
community raised the \$5,000 bail
for each in a matter of fifteen
minutes). The Panthers accom-
plished this. If a man knows that
he is right, and ready to pay the
debt to prove that he is right,
no type of colonialistic and im-
perialistic powers or pig depart-
ment can put him down.

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NUCLEAR FRAUD BETRAYS WORLD'S PEOPLES' INTEREST

To maintain their nuclear hegemony and carry out nuclear blackmail against other countries so as to push their counter-revolutionary "global strategy", U.S. imperialism and Soviet Revisionism have for years tried to make a deal over the so-called "nuclear non-proliferation" question. They have become more eager than before to reach an earlier agreement on this question since China successfully conducted a number of nuclear tests which have struck terror into their hearts. They cooked up a so-called "treaty on non-proliferation of nuclear weapons" at the beginning of 1968 after compromises and concessions were made by the Soviet Revisionists, and manipulated the U. S. General Assembly into adopting it last June. Under this treaty, not only can the U. S. imperialism and the Soviet Revisionists produce and stockpile nuclear weapons and expand their nuclear bases, they make no commitments whatsoever not to use nuclear weapons against the non-nuclear states. The non-nuclear states, however, are totally deprived of their right to develop nuclear weapons for self-defense and are even restricted in the use of atomic energy for peaceful purposes. To put it bluntly, the treaty is something imposed on the non-nuclear states to bind them hand and foot. The Soviet Revisionists also joined with the U. S. imperialism to manipulate the U. N. Security Council into adopting a so-called "nuclear protection" plan, scheming to turn the non-nuclear states

into their "protectorates" so as to control and subjugate them at will.

Spared out of their way by the remarkable progress of socialist China in the development of guided missiles and nuclear weapons, Soviet Revisionism and U. S. imperialism have in the past few years intensified their collusion against China on the nuclear question. In fact, the Soviet Revisionists have formed a nuclear military alliance with the U. S. imperialism against China.

A present, further deals are in the brew between Soviet Revisionism and U. S. imperialism on the so-called question of "limiting the anti-ballistic missile race". Not long ago, the Soviet Revisionists deliberately chose the day of Nixon's inauguration to issue a "statement of the Soviet Union on the policy of the disarmament question", brazenly praising the counter-revolutionary deals between the Soviet Union and the United States on the question of nuclear weapons and expressing the hope of the Soviet Revisionists to reach further agreement with U. S. imperialism on "curbing the strategic arms race". The U. S. imperialists have Nixon openly expressed his appreciation of this. Many hotshots of the Soviet Revisionist renegade clique made in collusion with U. S. imperialism under the cloak of "nuclear disarmament" constitute an additional grave crime in betraying the interests of the people the world over and in allying with U. S. imperialism to oppose China.

No. Vietnam says U.S. must withdraw

HANOI (L.H.S.) -- The following statement is part of the release by Minister Xuan Thuy, Chief of the Delegation of the Government of the Democratic Republic of Vietnam, at the fifth plenary session of the Paris Conference on Vietnam, February 20, 1969.

As we have repeatedly pointed out, if a settlement is to be found for the Vietnam problem, it must be based on the Four-Point position of the Government of the Democratic Republic of Vietnam and the five-point political solution of the South Vietnam problem put forward by the South Vietnam National Front for Liberation.

If the United States really wants to find an "honorable" settlement as it has often declared, it must end the war of aggression against Vietnam, definitively cease all infringements upon the sovereignty and security of the Democratic Republic of Vietnam, completely and unconditionally withdraw U.S. and satellite troops from South Vietnam, dismantle all U. S. military bases in South Vietnam, and let the internal affairs of South Vietnam be settled by the South Vietnam people themselves, in accordance with the Political Programme of the South Vietnam National Front for Liberation, without foreign interference. The reunification of Vietnam must be settled by the people of both North and South Vietnam, without foreign interference.

We fully support the position of the Delegation of the South Vietnam National Front for Liberation and the way it sets the problem on

the basis of its five points. We underline that all U. S. and satellite troops must be withdrawn from South Vietnam without any conditions whatsoever.

In this connection, the resolution of the Bureau of the International Association of Democratic Lawyers, adopted at its meeting on February 15, 1969, reads: "The introduction of U. S. and satellite troops into South Vietnam constitutes a flagrant violation of the 1954 Geneva Agreements in their fundamental principles which recognize the independence, the sovereignty, the unity, and the territorial integrity of Vietnam with interdiction of interference in the internal affairs of Vietnam, and which prohibit any military alliance, introduction of foreign troops, and establishment of foreign military bases in Vietnam. It is contrary to the principle of self-determination of peoples to international law, to the U.N. Charter . . . The Saigon administration is illegal from the point of view of internal as well as international law. The so-called commitments of the United States to the Saigon administration are absolutely without legal basis and are in fact a device to try to 'legalize' the U. S. neo-colonialist policy."

"The U. S. war of aggression against the Vietnamese people is a crime in the eyes of international law."

The United States must completely and unconditionally withdraw all its troops and those of its satellite countries from South Vietnam."

IMPERIALIST AT WORK

NEW YORK (L.H.S.) -- Three oil companies of Texas Gulf Sulphur Co. will get out \$10.4 million for "exploration contracts" in Senegal and the Malagasy Republic, both African areas designated with France.

The agreements were signed with Compagnie Francaise des Petroles, in Senegal, Texas Gulf and Harte, in Malagasy. The oil and gas explorations on permits held by a subsidiary of the French company,

The permits cover some 2,2 million acres, most of it offshore. Similar work will be done in the Malagasy Republic over about 10 million offshore acres.

In Senegal, the Texas Gulf subsidiary will hold 50 per cent of interest in the venture, with the Malagasy company, the An atom company, will be 20 per cent and 30-40-30.

CHAIRMAN BOBBY SEALE AND 'MASI' HEWITT TOUR SCANDINAVIAN COUNTRIES

SPEAK IN DENMARK, NORWAY, SWEDEN and FINLAND



BOBBY SEALE, CHAIRMAN, BLACK PANTHER PARTY



BOBBY SEALE IN SWEDEN

The Black Panther Party's Minister of Education traveled to Cuba some months back with the Deputy Minister of the state of New York chapter. They both traveled there. And one of the things that really gave us some understanding of what was happening and how to do things was, they explained about a smaller island off the mainland of Cuba where on the mainland island off Cuba they were practicing socialism and where on this island off the side, some number of people in the thousands or more were trying to practice true communist systems. Now this seems a lot for explanation and I can't explain all of it. But the very idea that, in the way it was set up, everything the people produced in their development on this small island in trying to practice true communism went back to the people. The State shared it equally and gave it back to the people through their whole economic arrangement in trying to develop THROUGH PRACTICE true communism to show the people on the mainland a potential example why they developed through a process of socialism for some number of years, which will probably be, that they could begin to understand even that money was really irrelevant, which was one of the key things that really gave some meaning to what George had discovered. He said the people go to work, and just to teach the people through some kind of practice, he says, they even pay the people for doing the work on this island. He says, but everybody gets everything they want and everything they produce, he says, and they don't even use the money! It's just piling up in their pockets. And that's the only introductory statement I got to say. But then, in fact, a government with Fidel, we argue as it is, without any doubts, is putting something into practice instead of just sitting down rhetorically talking about it.

This is what inspired us putting together the Breakfast for Children, which is really a socialistic program, just one socialistic program out of many we'll have to develop by actually institutionalizing it and putting it together so that our people can learn socialism by example. Joseph Stalin said one time that our best weapon is example. The Breakfast for Children Program works like this here (in trying to get it off the ground and moving) the idea is to take



one penny out of every dollar that the businessmen exploit from the people in the black community and give it back to the children. So the Black Panther Party goes to these many different businesses and tells them that, "We think you should donate to this breakfast for Children Program. You're in the community you're in the black community. You have a business here; you sell to black people. So we think you should donate." Some don't donate. Well we can destroy your business overnight, because once the older people find out that there's a business in the community somewhere that's not going to donate to the breakfast for Children (if they'll buy our "ten and run" ten out of business tomorrow. So naturally the

businessman gives up. So speak, this one penny of goods is every dollar that he exploits from the community. We need a lot of other things to really put many other programs along that's connected with Breakfast for Children. But that's the concept; everything that we get is given back. We speaking back from the landlord class, the business owners, the avaricious businessmen. And that program cannot really be attacked by the pig power structure, the avaricious businessman, the demagogue politician, and the pig police forces. It can't be attacked, you know, really very ally in media, etc. Because once they attack that program, the people naturally reacting to the fact that all children should have full stomachs in the

morning before they go to school, even the white people in their white communities, etc. will readily say, "Well the government is really just in fact avaricious like the Black Panther Party is saying." We give the people the program. We want it to spread and flourish. When one of the programs gets asked off, when one gets started, if it's an overcrowded amount of children, we don't have enough food we like to hold a press conference to let the people know we need more food. It's held a lot more children out here that's hungry and starving and should have full breakfasts in the morning before they go to school. So we put that into practice.

And here is, Newton put into practice the need for Point 4? by

beginning to patrol the policemen. Now the contradictions have risen as high among the people and the police state, that it's easy to go forth there and get the people to vote on a proposition to take the power away from the police forces. We're going further with educational programs, but we're still going to deal with the police forces. The police attack us when we do this because they want to wipe us out and intimidate us and make us to become scared of them and not do this, and not do this revolutionary political work, that I'm going to sum up by saying simply that PRACTICE IS THE CRITERION OF THE TRUTH.

Chairman Seale & Masi Return to U.S.

March 24th. marked the return of Chairman Bobby Seale and Raymond "Masi" Newton to the United States following an extended speaking tour throughout Europe. The tour was sponsored by the revolutionary people in the Scandinavian countries of western Europe, who have a desire to understand what Huey P. Newton and the Black Panther Party is all about.

While on this tour, Bobby and Masi educated thousands of people to the evils of racism, capitalism, and cultural nationalism. They educated communists to communism, they educated Trotskyites

to Marxism, Leninism and Marxism-Leninism to Seale.

Upon his return, Chairman Bobby Seale was indicted and charged with "plotting" the Chicago riots, that were a part of the Democratic National Convention of 1968.

The people of Sweden, Norway, Finland, Germany and Denmark, were given the correct Black Panther ideology and it's aims and goals. The most important aspect of the brothers' trip, was that it once again provided an avenue by which the revolutionary black people in America could reach some form of solidarity with other revolutionary people of the world.

GRAND JURY PROBE

WASHINGTON (L.A.) — Judge James H. Hugh has ordered the Washington County grand jury to investigate the "subversive activities" of the Washington Free Press.

According to the Washington Post, the judge claimed that the Washington Free Press "advocates the destruction of the state and the destruction of the United States." The judge also claimed that the

daily constituted law enforcement against himself.

He instructed the jury to indict the staff, publishers, and printers of the paper if they found a violation of Maryland law, which makes it a felony to intend, know, or recklessly to interfere, destroy, or alter, or to assist in the destruction, destruction or interference of any state or federal property, or to obstruct or interfere with any law enforcement officer.

LIL' BOBBY HUTTON



Born - April 21, 1950 - Murdered - April 6, 1968

NOTICE

Sunday, April 6th, marks the first year since the murder of "Lil' Bobby Hutton by the Oakland pigs. In memory of one of the first members of the Vanguard Party to give his life for the people there will be a memorial service on Sunday, April 6th at Bobby Hutton Memorial Park, 16th and Adeline street, in Oakland at 6:00 a.m. Services will be conducted by Father Neil, revolutionary Minister. The memorial service will be followed by a rally at 1:00 p.m. with international speakers: Bobby Seale, David Hilliard, Kathleen Weaver, Charles R. Gary Raymond "Masi" Newton and others.



"The World is yours, as well as ours, but in the last analysis it is yours. You young people, full of vigor and vitality, are in the bloom of life; like the sun at eight or nine in the morning. Our hope is placed on you."

INDUCING & FORCING ARAB PEOPLE TO SURRENDER

To push the social-imperialist policy of expansion in the Middle East, stamp out the raging flames of the people's revolutionary struggle there and enslave the Arab people, the Soviet revisionist renegade clique has long been colluding and at the same time conspiring with U. S. imperialism in this area. It takes counter-revolutionary "joint actions" with the U. S. imperialists to suppress the Arab people, acting as the biggest accomplice of U. S. imperialism.

The large-scale U.S.-Israeli war of aggression against the Arab countries in 1967 was launched with the tacit consent and connivance of the Soviet revisionists. Brazenly playing the counter-revolutionary dual tactics, the Soviet renegades while verbally rendering support to the Arab people's "struggle against aggression", actually collaborated closely with U. S. imperialism. They worked assiduously hand in glove with the U.S. imperialists -- from diplomatic activities to political collaboration, from behind-the-scenes "dealings" to open "alliance", from the exchanges of secret envoys to the dialogue through the "back line", etc. Together with U. S. imperialism they manipulated the United Nations into forcing the Arab countries to "cease fire" under the situation that large areas of the Arab territory were occupied by Israel. The Soviet revisionist chief and his agents even went to Damascus personally to give advice to the damnable U. S. imperialist boss Johnson and to behave secretly with him in order to plan for suppressing the revolutionary struggle of the Arab people.

When a secret agreement was entered in November of U.S. imperialism and Soviet revisionism to

striped up to a big facade their efforts to cook up a big fraud on the "political settlement" of the Middle East question. Under the manipulation, the U.S. Security Council adopted a "resolution" on "solving" the Middle East question which was followed by a "seven-point program" put forward by U. S. imperialism and a "five-point plan" by Soviet revisionism. Although these "plan" and "program" are different in form, they are common in their counter-revolutionary character. All of them are aimed at peddling the "political settlement" fraud in a vain attempt to completely strangle the cause for liberation of Palestine, to stamp out the armed struggle of the Palestinian people, to force the Arab countries to capitulate to the U.S.-Israeli aggression, to establish joint U.S.-Soviet domination over the Middle East and to enslave the Arab people.

Around the time of Nixon's inauguration, the Soviet revisionists were carrying out more energetically their sinister activities on the Middle East question. Meanwhile, the Nixon administration which has looked itself in an impasse is trying to "calm down" the "explosive" Middle East situation by striking a "package deal" on all-round collusion with the Soviet revisionists. A "four power conference" for suppressing the Arab people's struggle is now being vigorously planned by the imperialists and the Jordan Queen, as revealed by Nixon in a press conference several days ago. The Soviet revisionists have already made a dirty deal with U.S. imperialism on the Middle East question behind the back of the Arab people.

INDONESIA

(This article is reprinted from the Tricontinental, organ of ODEPAAL -- The Organization of the Solidarity of the Peoples of Africa, Asia and Latin America.)

JAKARTA, Indonesia (NS) -- Even though the news from Indonesia does not always get front page coverage in the newspapers, the situation that the Indonesian people, oppressed by a fascist tyranny, continue to face, is alarmingly dramatic.

The anti-Communist regime headed by General Suharto has continued its policy of mass physical terror of the country.

The number of persons -- accused of membership in or collaboration with the Communist Party -- who have been assassinated has reached more than a million.

Suharto, together with the reactionary general Nasution, assumed the real power in Indonesia at the end of September, 1965, reducing the then President Sukarno to a nominal role. Suharto has, since then, put into practice a policy of open submission to U.S. imperialism.

In March, 1966, the military maneuver against Sukarno was consummated, and he was removed from the position he had held.

Suharto, who became President through reactionary means, stepped up the mass murders, the arrests and the jailings, opened the ports to foreign monopolies and returned to the landowners and national capitalists the property that had been nationalized.

In Indonesia, imperialism has renewed the objectives of the national government of Sukarno, converting the nation into a beachhead against the people of Southeast Asia.

In payment for this, the Suharto regime has received \$912 million in "aid" this year, supplied by several capitalist governments, among them, of course, the United

States and West Germany.

In spite of this "aid," all the regime's development plans have failed as a result of the embargoement and misage of public funds that has brought economic chaos to Indonesia.

The news agency, Antara, recently reported that the number of unemployed workers in Indonesia, by the end of the month of August, had reached 3,700,000 and pointed out that in July alone 12,000 workers had been fired from state enterprises.

According to Antara, one of the causes of increasing unemployment is that the Indonesian market has been flooded with foreign products (which the people cannot buy). About 80 percent of the textile mills have closed down or cut back production, leaving 500,000 workers unemployed.

Regarding the situation in the countryside, where 80 percent of the population lives, it is noteworthy that a great number of peasants are constantly moving to the large cities in a vain attempt to find work to mitigate their hunger. The flow to Jakarta is so great that the agency described it as "the world capital of vagabonds."

Yet while all this is happening, the vanguard in Indonesia is not remaining idle. Guerrilla movements organized by the Communist Party, other progressive movements have been started to job and are operating in several areas of the country, including East Java, Sumatra, Sulawesi, Ambon, Bali, and West and Central Kalimantan.

For the 205 million inhabitants of the Pacific Islands that make up the Indonesian archipelago, this is a time of suffering and hardship, but it is also a time of sustained anti-imperialist struggle which has the sympathy and support of the progressive forces of the world.

THIRD WORLD OUSTS PIG

The forces of "fascist pigs" were crushed in Colorado streets along with the Black Panther Party and various Black Student Unions of Colorado forced pig lackey S.L. Haskawa from the stage of Colorado University's Mackey Auditorium Monday evening. As Haskawa began to speak pleas went up from some 200 blacks in the audience to free Brother George Murray to which the son of a pig speaker Haskawa replied, "Shut up, you Nazi bastards." At this display of antisocial mentality, Third World forces not only reacted with explosives directed toward the pig puppet and the forces of which he represents, but with bottles and steel folding chairs, which sent Haskawa fleeing from the stage in fear of his personal safety, under heavy pig protection. There are, however, repercussions taking place in Colorado as a result of Third World activities. One such action was the passing of a bill which outlines any classes on campus. This piece of pig legislation was passed that following Wednesday. In addition to these outrageous acts perpetrated by these racist Colorado dick-suckers was the arresting of the many heroic Democrats, Senators, and S.S. members who they claim took part in this so-called democratic and "showing display of democracy." However defense funds have been set up to aid these brave individuals and forcing in with us, the revolutionary vanguard. We were in Colorado (let us all intimate the struggle the pig shall rap to his doom and we the Panther Party shall reign supreme. NAIL THE PIGS AND POWER TO THEM THE BLACK PANTHER PARTY.

People's Minister of Information
Grey Adams



LT. OF INFORMATION BLACK PANTHER PARTY, VALLEJO

Los Angeles School

(LOS ANGELES, Calif. (UPI)) -- Los Angeles public schools, faced with a growing student strike and stirred by sporadic outbreaks of rebellious, are moving closer to an open showdown.

Following a student-police battle at Carver Junior High School, more than 20 junior high schools, high schools and junior colleges emptied. Students demanded an end to police occupation of the school grounds and buildings.

The situation grew delicate week-old strike at all-black Southwest Junior College in the Angeles north side ghetto.

The recently-constructed junior college was hurried to completion last year when the community threatened to protest the school's basic misconception -- it's the ability to fulfill the community's need for relevant, high quality education.

New Left Union reports that the plant student Union (SNU) of Southwest Junior High School, March 7, to demand a Black studies program and an end to the school's racist practices.

Forty-one of the school's 64 teachers formed a racial caucus and refused to teach as long as they were "intimidated by the black students." The remaining teachers offered to teach liberation classes called by the students.

James Jones, a member of Southwest SNU, went to Black Carver Junior High to speak at a SNU meeting. He intended to rally support for the Southwest strike. Carver's principal called the cops, who arrested Jones and charged him with "interrupting a school."

Following Jones' arrest, Carver students sat-in at the principal's office, protesting the arrest and demanding that Jones be released. The principal responded by calling in the police again.

The students between the ages of 12 and 14 were arrested. Many Carver students were clubbed and beaten. Two girls were hospitalized, one with a busted kidney, the other with a broken leg.

The following Sunday, March 8, a community meeting in each central Los Angeles drew more than 1,000 persons, who voted to call a strike of all city schools attended by black students.

All Los Angeles City College a hurriedly organized strike com-

mittee -- composed of delegates from SNU, SNU and United Mexican American Students (UMAS) -- called a support strike and three up barricades around the college.

The Black Students Alliance, composed of all the city's Black Student Unions, issued a statement calling for the spread of the strike throughout the city and into white schools. Liberation schools, run by striking black students, were established in several communities.

At East Los Angeles City College hundreds of students marched from a support rally to the political science building calling, "Open Schools, Shut It Down." Reports say thousands of dollars of damage was inflicted upon the building.

Virtually every school in the Los Angeles area has had some activity. Besides the three colleges mentioned above, there are strikes at Cal State, Dominguez Hills, and Valley State College.

High schools in the city are striking, too. At Carver, only some 70 students are in class, and a majority of the teachers are supporting the strike.

Tensions continue to increase, on Wednesday, March 10, a 15-year-old black boy, Larry Kimmons, was shot and killed by a white campus cop at Pepperdine College. Kimmons had gone to the campus to play basketball.

Friday, March 12, a strike meeting was called by local black organizations at Victory Baptist Church. Among groups represented at the meeting were the Black Student Alliance, the Black Panthers, and SNU.

CSU is a "jerkening nationalist" group, usually of ideological variations with the Panthers and SNU, US, led by Ron Karenga, was implicated in the shooting deaths of two Panthers a few months ago.

During the meeting an argument erupted outside between Donald Freeman, a Panther, and US member, which another Panther came to Freeman's aid, a police officer. Shots were fired, and Freeman was hit twice.

That night he was operated in critical condition and was undergoing surgery.

The Panthers held a community rally Saturday, March 13, to try Karenga for the two previous murders.

Judge White, Jury White, Prosecution White-- No Justice

has some type of event.

In the course of the jury selection, the D.A. objected to the line of questioning of defense attorney R.K. Winters. Sgt. William Mackey argued the relevance that Winters' question had on the selection of the jury. The questions that Winters asked of the prospective jurors were whether words such as "bullshit" and "fuck" would be so offensive that they wouldn't be able to think clearly in the case. He (Winters) also asked questions that were based on what attitudes white people have about black people, the Black Liberation Struggle, the Black Panther Party, following Winters' rundown on why this line of questioning was used, Judge Jensen called both Sgt. Mackey and defense attorney R.K. Winters into counsel chambers to resolve the argument. On returning, Sgt. Mackey's objection was consequently over-ruled.

After going through about 25 prospective jurors, one of which was black and later eliminated, the trial began. Suda, consequently, faced a racist camp of horrors which is nothing new to black people. Racist whites again took charge of affairs concerning the destinies of black people. Jury white, judge white, prosecution white, and a half dozen pink bald headed, pale faced, middle headed, lying racist hookies as witnesses for the prosecution.

After the trial got underway, defense attorney R.K. Winters took charge after entering a motion to have all charges dropped because of certain technicalities. Judge Jensen then ordered a direct verdict of acquittal on all charges involving the rally, but the defendant would have to face charges involving the personal attack on Sgt. Mackey, meaning disarming this fool's peace and quiet.

In the D.A.'s closing statements, he compared the black boys and black ladies with the black shirted mafia, and Huey P. Newton as a

with the constitution of the racist

Genaro Germaine Daga, implying that Huey P. Newton was no different than paper-cigar pig Hitler. D.A. pig Mackey used tricky closing arguments, saying such things as, "It's alright for blacks to break the law," and that, "That's what the black struggle is all about." He also added that it was alright for blacks to say, "Fuck the judge, fuck the jury, and fuck the United States." All this was done to play on the public's racist conscience of the jurors so that they would reverse his argument for a conviction. During the trial the Black Panther Party Program and the free breakfast for Children Program was elaborated upon by Suda. Pig Mackey stated that the program was feeding children a diet of "day cereal, racism, and hate."

R.K. Winters, attorney from Be-

stons, then came on with his closing statement literally blowing the statements of pig Mackey down the throat of the jurors, shaking them with the real truth. He added that this all-white jury was supposed to be a representative of Jumpy's peers, implying that white, upper middle class engineers, chemists, legal secretaries and friends of the pig power structure did not represent his peers. He stated that all the turmoil and problems that developed the heat of rage are caused by people who frame up or exclude the relevance of the Black Liberation Struggle.

After R.K. Winters finished his statement, Sgt. Hook William L. Mackey jumped on the floor again, saying, "You're damn right I want a conviction!" After he finished wallowing here to the right and here to the left, making more technicalities about the defendant, Huey, and the Black Panther Party in general, the jury went out to deliberate. They stayed out about six hours, returning with a verdict of "guilty." That's justice.

JAYMO SUDAN

CLASSES IN THE STREETS

I told THE BLACK PANTHER newspaper in San Francisco last week on a downtown street corner. It was early, just about rush hour. This was the time of day when the petty-bourgeois and the comprador class of people leave the out-lying areas (Berkeley hills, Piedmont, Castro Valley, Marin county) and rush madly to San Francisco. They almost run over each other to get to work and put the wheels in motion that will help the upper bourgeoisie further exploit and kill the masses of the people.

As I walked up and down the streets, the peoples' streets, I could see in the eyes and faces of the pigs the idea that they owned the streets. I could see the proletariat, and in their eyes and faces, I could see "Right On." I could see the immigrant and petty bourgeois class, and in their eyes and faces I could see stark out-and-out racism.

Among the petty bourgeoisie and comprador class, I could see the Trotskyists, the Chinese that Chairman Mao sent out of China. I saw the Russian that Stalin would have shot or sent to Siberia; the very same Cuban that left Cuba with Batista or was later chased out by Che and Castro; there were the same Mexicans that Zapata sent his troops against to help free his people, the same people that the blacks ramped on in the Philippines. There were the house-niggers that the Black Panther Party will deal with. There were

the white abolitionists, fools and lackeys that helped to rape the masses of people in their own country and now have come to this country to help this imperialistic dog to rape the world.

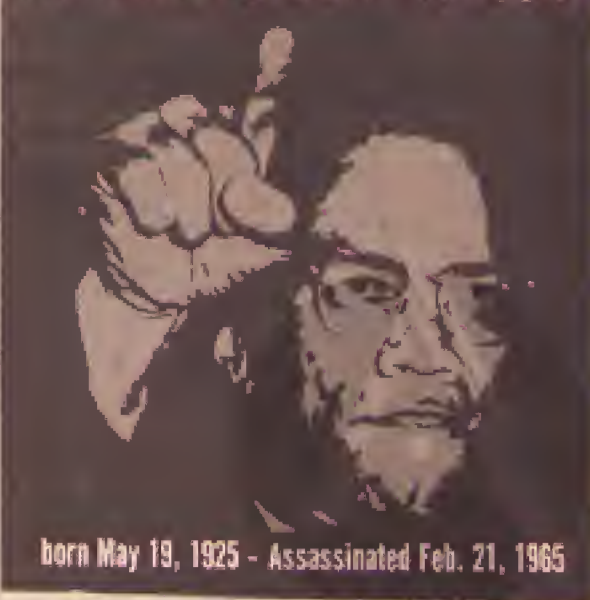
These fools and running dogs will, if they don't stop the ex-

ploitation of the masses, meet the armed wrath of the masses of people!

POWER TO THE PEOPLE
AND PANTHER POWER TO THE
VANGUARD

by Jolly

Remember Brother Malcolm



born May 19, 1925 - Assassinated Feb. 21, 1965

VALLEJO CHAPTER STARTS BREAKFAST FOR CHILDREN

At last there's a program to feed little children a hearty meal every morning in Country Club Green. The Black Panther Party of Vallejo has successfully launched their free breakfast for school children. The breakfast got off the ground March 17, 1969 with about 35 children and within the week the Party was serving about 110 little students. The Party received much support from local businessmen and community people despite the stupidity of arch-deceiving nigger preacher, Reverend McGee of 100 McGee St., Vallejo. Leech McGee tried to cut off the program in the con-

stant by refusing to let hungry children use his church as a place to hold the free breakfast. At present the Black Panther Party is building the breakfast at their headquarters. The Party has received much response concerning the actions of this black-conscious leader and it is expected that the community will soon move on this insane fool and declare his church liberated territory, so that children can eat in a little more comfort and in a greater number.

PLEASE SEND ALL CONTRIBUTIONS TO: 1024 Gateway Dr., Vallejo, California 943-9436

Vallejo Chapter Expels Reactionaries

All reactionaries are paper tigers. In appearance, the reactionaries are terrifying, but in reality they are not so powerful. From a long-term point of view, it is not the reactionaries but the people who are really powerful. In order to guarantee that our party continues to survive, and in order for the party to set several examples for the people so that we all can remove and destroy the wall of oppression, it is certainly necessary to remove all the elements of the reactionaries from the ranks of our party. The people listed below are considered as, RENEGADES, COUNTER-REVOLUTIONARIES, AND TRAITORS. These people are no longer in the Black Panther Party.

Jerry Shubert
Mark Jefferson

Raymond Blackmon
Emmitt Landa
Charles Joiner
Nicky Williams
---Charles Joiner
Earl Hudson
Joel Johnson
John Laddard
Andre Johnson
Estimate McCleod
George "Precept" Babs Jones
Charles Myers
Sheldon Clayborn
Sherril Washington
Gregory Blackman
Brenda LeGarde
Faye Redhaat
Beulah Hays
Faye Linders
Idina Faye Wyrick
Janetta Walker
Brenda Calhoun
Glenda Calhoun
Charlene Blackmon

Quotations from John Brown -- Frederick Douglass

LIBERATION NEWS SERVICE/
The Movement

"I, John Brown, am now quite certain that the crimes of this guilty land will never be purged away but with blood. I had, as I now think vainly, flattered myself that without very much bloodshed it might be done."

"To the own soul be his right, and neither 'peaches' nor pears, like nor drach, things personal nor things to come, could shake his unwavering spirit or move him from his ground. Those who looked for confession heard only the voice of rebuke and warning."

Frederick Douglass

PIG O'BRIEN ACQUITTED

The acquittal of Pig Michael O'Brien is very significant and an indication of the distorted values and corrupt morals of this American society, as the verdict of Brother Brierly.

The technical and legal evidence that was involved in this case is irrelevant. The only fact that a person needs to know is that George Easton, a Black man is dead, (and for no reason, and the person who is responsible for terminating his valuable life is free and will eventually return to his occupation, Federalist Killer of Black people and active participant in the state of total annihilation and genocide of Black people. Every individual that was on the jury should go to sleep at night acknowledging to himself that human life has no meaning to him. There is no way

able to walk away free from this courtroom. O'Brien took upon himself that right, the rule of judge and jurors and sentenced Brother Brierly to death.

Let it be known and fully understood that every injection and murder that Third World brothers and sisters are victims of just increases and intensifies our solidarity. The difference between our solidarity and that of the Pig department is that ours is for the benefit of people, not detrimental to their being. Every person that is in favor of the verdict of Pig O'Brien, especially O'Brien himself: Tell me you have PEACE OF MIND.

Jan Green
Co-chairman of Information
Black Students Union
Lowell High School



LESSON FOR THE WHITE LEFT

From page 6

Second, Huey argues that sooner or later we will need organizational machinery to pull together the revolutionary forces in this country. Huey draws an important distinction between the Black community and the white radical youth. Among the blacks there is a widespread sense of collective problems requiring collective, organized action; but Huey calls the young whites "anarchists" because of our supreme concern for personal freedom.

There are some legitimate reasons for this anarchism on the left. We have seen too many "protest" movements integrated as pressure groups into the power structure. We know that power resides in the action of people, not in the eloquence of their "speeches." We do not want to build into our movement the values of the larger society: hierarchy, elitism, stifling bureaucracy. We are bored by the sectarian "market vanguards" always leading us.

But are we not coming to see from experience that the system we face is organized on a worldwide basis? That we face a long battle? That terror and repression will certainly strike our movement? That the mass media is unreliable, that only our own organs and media will promote us exist?

In our present state of spontaneity, we can create a mass awakening, we can continue to break down the authority of the rulers through our defiance. We can count on spontaneous, growing forms of spontaneous rebellion.

But we cannot defeat ourselves. Against, much less control and challenge, the power of the State without organized power of our own. We cannot expect people to make long-term commitments unless there are realties of struggle for them to relate to, unless they see organizations which are concerned about their lives.

We need a revolutionary organization made strong by the participation and diversity of people in it, one that stimulates people to struggle for power where they live and work and study, one in which people can properly take control of their own lives by con-

trolling the power of those who immediately oppress them. We need an organization based on the concept of revolutionary coalition put forward by Eldridge-Cleaver, a coalition seeking "liberation in the colony and revolution in the mother country."

The first step must be in the mass recognition that individualism, "doing our own thing", will never bring down the Empire. The cultural revolution of youth, like the cultural nationalism of blacks, is a necessary -- but not a sufficient -- condition for making revolution.

In addition to program and organization, Huey has argued that whites should be ready to employ self-defense. Eldridge replied, to emphasize differences between Panthers and Yippies, replied, "They only use for guns."

We should become serious about self-defense and revolutionary violence: we need to be in good physical condition, know how to fight back, be expert in using and defending against weapons of all kinds, know how to protect ourselves, and administer first aid.

The first reason for self-defense is that we can be oppressed as a state of war unfolds between the blacks and the white radicals. We need to indicate that if aggression goes on against blacks, the Black Panther will strike troops for the suburbs. Otherwise we will fit Che's description of the "supporters" of Vietnam being similar to the fans applauding at a bullfight. If there is going to be a bullfight, we should be in the ring.

The second reason to be concerned about self-defense is that since at least October, 1967, we have seen that the reactionaries are willing to kill not only Vietnamese and blacks but their men white, middle class children. When they cannot wash our brains they will beat our skulls. They will not respect our rights when we are them effectively. Then they turn to force. To the extent we are facing a police state, we must be warriors, we must think in military as well as political terms. How to frustrate the use of troops, how

to protect our people, how to win in the streets.

In addition to our marching line, our ultimate power becomes our destructive power. When genocide or "legal" extermination is on the minds of the rulers, we have to make the cost of such a move too high for them to pay.

Are "objective conditions" ripe for the initiative? I am suggesting.

Perhaps not. Certainly the masses of people are not yet in motion, and certainly the economy is not at a point of collapse.

But the cost of Empire in lanes and blood is rising, there are massive needs in the country, and most important, a profound crisis of authority, a sense that those in power cannot understand or deal with the people's problems.

The people have good reason to suspect their rulers. They have been taught in lies and credibility gaps, in defeat on the battlefield in Vietnam, in a gold crisis in the midst of prosperity. They have been exposed, mocked and embarrassed in the past few years like never before. Faced with youth and Third World people up in arms everywhere, they cannot find any real allies. With or without the Pueblo, they cannot even locate kidnappers.

The chief sign of national bankruptcy is the increasing use of the military to "solve" social problems, a process which eventually must lead to the Pentagon becoming the functional government of the United States. Instead of Robert Kennedy's prophecy that the Great Society would be exported to Southeast Asia, what is coming true is Ronald Reagan's prophecy that Vietnam is being brought to America.

But I'd also say that conditions do not develop automatically, according to "objective" laws. People can create their own conditions. Huey says, "The spirit of the people is greater than the man's technology." Men can speed up time.

How much time do we have anyway? This generation of young people will probably make a decisive change or this murderous system will carry us all into a holocaust. If there is to be a future it will be guaranteed by what men do in the present.

How long can we wait anyway? How long is long enough? How much blood is enough? Huey speaks of 50 million slaves who died on the way to North America. In the last several years, at least 200 people were killed in northern black rebellions: most of them shot down in the streets. Three million tons of bombs have been dropped on Vietnam since 1965; one million tons more than were dropped by the U.S. everywhere in all of World War II.

Revolutionaries sometimes must have patience, but there are limits to what should be endured. In his last public speech, Eldridge made clear that for himself the time of endurance was over: "I don't know how to go about waiting until people realize what they demand, because all I see is a very critical situation where there's pain, there's suffering, there's death, and I see no justification for waiting until other people get ready. I see no justification for not moving even if I have to make by myself."

We are living all too comfortably under barbarism and capitalism. We must act accordingly. We must not become the "good Germans" under the new Nazis. Today at seven before the question cannot be how LONG you live but HOW: not when you die but for WHAT? The only way to live, to be human, in the shadow of fascism is to live dangerously. We have to go with Huey, go with him to victory or death.

By Tom Hayden

Agitator: The source of identification and risk among otherwise contented people.

October 1966 Black Panther Party Platform and Program

What We Want What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.



FREE HUEY

Minister of Defense, Black Panther Party

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 400 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now asking the Jews in Israel for the genocide of the Jewish people. The tier means murdered six million Jews. The American agent has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

10 POINT PROGRAM AND PLATFORM OF THE BLACK STUDENT UNIONS

We want an education for our people that exposes the true nature of this decadent American society. We want an education that teaches us our true history and role in the present-day society.

We believe in an educational system that will give our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR SCHOOL.

We believe that we will not be free within the schools to get a decent education unless we are able to have a say and determine the type of education that will affect and determine the destiny of our people.

2. WE WANT FULL ENROLLMENT IN THE SCHOOLS FOR OUR PEOPLE.

We believe that the city and federal government is responsible and obligated to give every man a decent education.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us of an education. We believe that this racist capitalist government has robbed the Black Community of its money by forcing us to pay higher taxes for less quality.

4. WE WANT DECENT EDUCATIONAL FACILITIES, FIT FOR THE USE OF STUDENTS.

We believe that if these businessmen will not give decent facilities to our community schools, then the schools and their facilities should be taken out of the hands of these few individual racists and placed into the hands of the community, with government aid, so the community can develop a decent and suitable educational system.

5. WE WANT AN EDUCATION FOR OUR PEOPLE THAT TEACHES US HOW TO SURVIVE IN THE PRESENT DAY SOCIETY.

We believe that if the educational system does not teach us how to survive in society and the world it loses its meaning for existence.

6. WE WANT ALL RACIST TEACHERS TO BE EXCLUDED AND RESTRICTED FROM ALL PUBLIC SCHOOLS.

We believe that if the teacher in a school is acting in racist fashion then that teacher is not interested in the welfare or development of the students but only in their destruction.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. WE WANT ALL POLICE AND SPECIAL AGENTS TO BE EXCLUDED AND RESTRICTED FROM SCHOOL PREMISES.

We believe that there should be an end to harassment by the police department of Black people. We believe that if all of the police were pulled out of the schools, the schools would become more functional.

8. WE WANT ALL STUDENTS THAT HAVE BEEN EXEMPT, EXPELLED, OR SUSPENDED FROM SCHOOL TO BE REINSTATED.

We believe all students should be reinstated because they haven't received fair and impartial judgment or have been put out because of incidents or situations that have occurred outside of the schools authority.

9. WE WANT ALL STUDENTS WHEN BROUGHT TO TRIAL TO BE TRIED IN STUDENT COURT BY A JURY OF THEIR PEER GROUP OR STUDENTS OF THEIR SCHOOL.

We believe that the student courts should follow the United States Constitution so that students can receive a fair trial. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by a jury of his peer group. A peer is a person from a similar economical, social, religious, geographical, environmental, historical and racial background. To do this the court would be forced to select a jury of students from the community from which the defendant came. We have been and are being tried by a white principal, vice-principal, and white students that have no understanding of the "average reasoning man" of the Black Community.

10. WE WANT POWER, ENROLLMENT, EQUIPMENT, EDUCATION, TEACHERS, JUSTICE, AND PEACE.

As our major political objective, an assembly for the student body, in which only the students will be allowed to participate, for the purpose of determining the will of the students as to the school's destiny.

We hold these truths as being self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. To secure these rights within the schools, governments are instituted among the students, deriving their just powers from the consent of the governed, that whenever any form of student government becomes destructive to these ends, it is the right of the students to alter or abolish it and to institute new government, laying its foundation on such principles and organizing its power in such form as to them shall seem most likely to effect their safety and happiness.

Students, indeed, will declare that governments long established should not be changed for light and transient causes, and accordingly all experiences have shown, that mankind are more liable to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and force, pursuing invariably the same object, reveals a design to reduce them to absolute destruction, it is their right, it is their duty, to throw off such a government and to provide new guards for their future security.

"IMPORTANT" BLACK STUDENT UNIONS

The BLACK STUDENTS UNIONS have formed a state-wide Union of B.S.U.'s, and are in the process of organizing on a national level. We call upon all BLACK STUDENTS to unite.

If your BLACK STUDENTS UNION hasn't become a member of this UNION OF BLACK STUDENTS UNIONS send a letter or telegram giving information about your B.S.U., and the conditions that exist within your area. Become a part of a united movement of B.S.U.'s and stop moving on an individual basis. Together we will become the most effective organization on this earth; divided we are weak.

Send your letter to:

BLACK STUDENTS UNION
NATIONAL HEADQUARTERS
3106 SHATTUCK ST.
BERKELEY, CALIFORNIA

KATHY CLEAVER



DOES IT AGAIN

Kathleen Cleaver assists Mills students in getting demands. See story next issue.

COMING SOON

THE BIOGRAPHY OF HUEY P. NEWTON

By Bobby Seale
and Thomas M. Ho
Know Huey. With
an introduction by
Eldridge Cleaver.

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OR MONEY ORDER TOMINISTRY OF INFORMATION, BLACK PANTHER PARTY,
Box 2367, Castro Place, San Francisco, CA 94114

THE BLACK PANTHER



BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY

EDITORIAL STAFF
OF
THE BLACK PANTHERPolitical Program;
Minister of Defense
MURRAY NEWTONChairman
BOBBY SEALEEditor
Minister of Information
EDRIDGE CLEAVERManaging Editor
RUDMANRevolutionary Art and Literature
Minister of Culture
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KEVIN NEWTON

Minister of Foreign Affairs

Minister of Justice

Prime Minister
SECKEL CARMICHAELCommunications Secretary
KATHLEEN CLEAVERMinister of Culture
EMORY DOUGLAS

The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Sincerely,

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and units where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

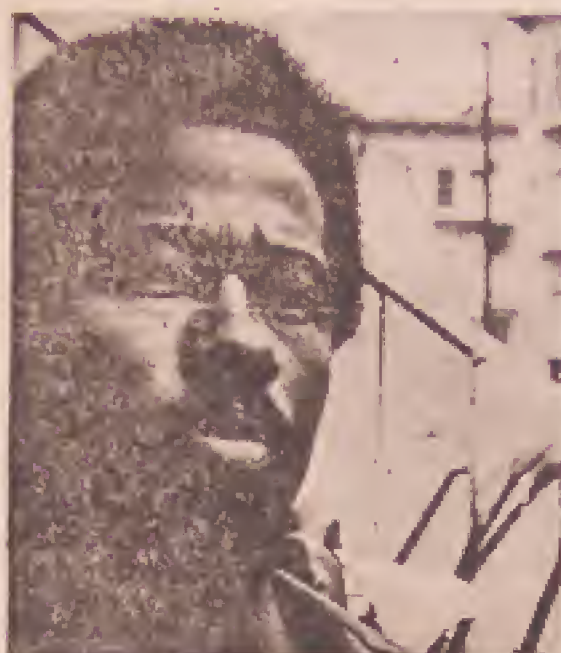
1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found smoking narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded all narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each sub-section leader Section Leader, Lieutenant, and Captain must submit daily reports of work.
16. All Panthers must teach to operate and service weapons correctly.
17. All Leadership personnel who expect a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned in respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Clinics.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep ahead of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All branches must submit weekly reports in writing in their respective Chapters.

8 POINTS OF
ATTENTION

- 1) Speak politely.
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women.
- 8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF
DISCIPLINE

- 1) Obey orders in all your actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attacking enemy.



SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE

PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS. INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself.

"... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had 'police records,' but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court et. 157, 158, 140, 141.)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself; the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to guard in this 'wall of secrecy.'" (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then would the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. This is not a personal struggle but a political one.

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POLITICAL PRISONER

OLEY NEWTON

INTERNATIONAL COMMITTEE TO DEFEND ELDRIDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldridge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I enclose _____ to assist the legal expenses and the Committee's campaign to publicize and promote Eldridge Cleaver's defense.

I can volunteer some time to help the Committee _____

Name _____ Date _____

Address _____

City _____ State _____ Zip _____

Profession _____ Organization or Title _____

ICDC, 495 Beach Street San Francisco, Calif. 94114

Robert Schuler, Director

Eldridge Cleaver is a victim of racial discrimination and political persecution. He is being persecuted because of his race and his political beliefs.

The International Committee to Defend Eldridge Cleaver is a non-profit organization that is dedicated to the defense of Eldridge Cleaver. We are currently raising funds to pay for his legal defense and to publicize his case.

HELP NEEDED

Give Your Time And
Talent To The Black
Liberation Movement



BLACK PANTHER PAPER NEEDS:

TYPISTS,
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TYPESETTERS,
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PHOTOGRAPHERS,
AND OFFICE
EQUIPMENT.

Stop By
National Office
3106 Shattuck Ave.,
Berkeley, Calif.

Or Call
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Leave Name, Address
& Telephone No.

BLACK PEOPLE: KEEP YOUR GUNS

CALIFORNIA AND FEDERAL GUN LAWS

This article is to serve as a guide for the members of the BLACK PANTHER PARTY and is not to be construed as a substitute for competent legal counsel.

12001 -- A concealable firearm is any firearm having a barrel less than 12 inches in length.

12025 -- Any person caught with a concealable firearm CONCEALED on their person or within any vehicle is guilty of a misdemeanor.

12026 -- No license is required for any citizen 18 years or over to keep a legal weapon in their home or place of business. Some weapons require federal registration.

12027 -- Persons exempt from Section 12025 includes members of any club or organization organized for the purpose of practicing shooting at targets upon established target ranges, whether public or private, while such members are using firearms upon such target ranges, or while going to and from such ranges.

12031 -- Except as provided in subdivision (b), every person who carries a loaded firearm on his person or in a vehicle while in any public place or on any public street in any incorporated city or in any public place or on any public street in a prohibited area of unincorporated territory is guilty of a misdemeanor.

(b) Persons who are using target ranges for the purpose of practice shooting with a firearm, or who are members of shooting clubs while hunting on the premises for such clubs.

(c) In order to determine whether or not a firearm is loaded, pigs are authorized to examine any firearm carried by anyone on his person or in a vehicle while in any public place. Refusal to allow a pig to inspect a firearm constitutes probable cause for arrest.

(b) Nothing in this section is intended to preclude the carrying of any loaded firearm, under circumstances where it would be otherwise be lawful, by a person who reasonably believes that the person or property of himself or another is in immediate danger and that the carrying of such a weapon is necessary for the preservation of such person or property.

(c) Nothing in this section shall prevent any person from having a loaded weapon, if it is otherwise lawful, at his place of residence, including any temporary residence or campsite.

12552 -- Every person who furnishes any firearm, air gun, or gas-operated gun, designed to fire a bullet, pellet or metal projectile, to any minor under the age of 18 years, without the expressed or implied permission of the parent or legal guardian of the minor, is guilty of a misdemeanor.

12560 -- Any felon who owns, has in his possession or under his custody or control any firearm is punishable by imprisonment in the State Prison not exceeding 15 years, or in a county jail not exceeding one year and/or by a fine not exceeding \$500.

FEDERAL LAW

(1) Title X of the Civil Rights Act provides that anyone who demonstrates, manufactures, transports, or teaches the use of firearms, explosives, or incendiary devices for use in riots or civil disorders may be imprisoned for up to 5 years and fined \$10,000.

(2) Title VII of the Crime Control Act states that felons, veterans discharged other than honorably, mental incompetents, alien illegals in the United States, or former U.S. citizens who have renounced their citizenship, who possess, receive, or transport interstate any firearm may be punished by a fine of \$10,000.

(3) The National Firearm Act requires that a \$200 tax be paid on each transfer of any fully automatic firearm, rifle with barrels under 16 inches, shotgun with barrels under 18 inches, any rifle or shotgun under 26 inches overall, or silencers. The Act also requires that the \$200 tax be paid on the making of any firearm that meets the specifications listed above.

THE FOLLOWING LAWS BECAME EFFECTIVE ON DECEMBER 16, 1968

(1) Only a licensed manufacturer or dealer may ship or transport interstate any firearm (other than a rifle or a shotgun) or any ammunition to anyone but a licensed dealer or manufacturer. (Licensed importers may also ship and receive all firearms and ammunition interstate.)

(2) No one but a licensed dealer, manufacturer, or importer may receive in his state of residence any firearm (other than a rifle or shotgun) that has been obtained by him outside his state of residence.

(3) Only a licensed dealer, manufacturer, or importer may give, trade, transfer, transport, or deliver any firearm (other than a rifle or shotgun) to anyone living in another state.

(4) To receive or transport into any state a firearm that cannot be legally purchased in that state is a federal offense.

(5) Only a licensed dealer, importer, or manufacturer may ship or transport in interstate commerce any fully automatic weapon or any sawed-off shotgun or rifle.

This article is not intended as a substitute for competent legal counsel.

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent, you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete or least two phone calls -- one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

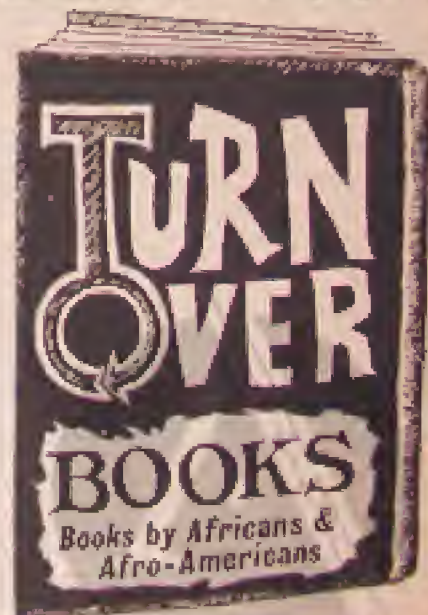
11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a weekend or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

BLACK BOOKS



PHONE: (415) 658-0336

5800 GROVE ST. OAKLAND, CALIFORNIA
- FREE PARKING WHILE SHOPPING -

NEEDED: TECHNICAL EQUIPMENT

MINISTER OF DEFENSE, HUEY P. NEWTON SAYS:
"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE!

BROTHERS, SISTERS, AND ALIES IN THE
REVOLUTION — WE NEED ALL TYPES OF
TECHNICAL EQUIPMENT:
FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO:

**MINISTRY OF INFORMATION
BLACK PANTHER PARTY**

BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

**MINISTER OF DEFENSE**

— Please Clip and Mail To —

HUEY P. NEWTON DEFENSE FUND

P. O. BOX 318
BERKELEY, CALIF. 94701

Name _____
address _____ city _____
I Pledge \$ _____
Enclosed You Will Find \$ _____

HUEY POSTER \$1.00

**MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126**

**BREAKFAST FOR
SCHOOL CHILDREN**

OAKLAND, California -- The National Advisory Council to the Black Panther Party is working with and for Black Panther Party Central's program, breakfast for children in the morning for Oakland's school children in the black community.

All children in elementary schools and growing young adults in Junior High schools can receive free, FULL BREAKFASTS in the morning before they go to school. The first of these breakfasts will meet and have before school meals at St. Augustine's Church, 27th and Wood, and the Black Community Center, at 42nd and Grove streets. STARTING MONDAY, APRIL 13, 1969.

The National Advisory Council and church members are calling on all mothers and others who want to work with this revolutionary program. A meeting with this group will have all documents before going to school. The schools and the Board of Education should have had this program initiated a long time ago. How can our children learn anything when most of their stomachs are empty? Black people in the Black Community Center, school teachers, grandmothers, guardians, and others who are trying to raise children in the Black community where racism oppresses us — are asked to contribute to work and support this new program. Soul food: grits, eggs, bread, and meat for the stomachs is where it's at when it comes to properly prepare our children for education. LET'S DO IT NOW. Support this community program.

Those who want to volunteer their work every morning or every other morning can come to the BLACK PANTHER PARTY CENTRAL HEADQUARTERS at 1105 Market Ave., Berkeley or contact Father Neil J. O'Brien, 584-0681, 584-1035. Interested persons may also receive their breakfasts at 100-1031 or sign up with other community people and children for full stomachs and better education of Black children.

We urge as many mothers and other Black citizens as possible to unite with the COMMUNITY-BLACK PANTHER PROGRAM. We are also asking all businesses throughout the Black community to donate the necessary food and drinks for the breakfast for our children. Call the Black Panther Office at 345-0105 or 345-0108. Everything of value donated to BREAKFAST FOR CHILDREN is tax deductible. Items or funds may be sent to St. Augustine's Episcopal Church. Just let us know, both Black and white communities and citizens, what you can donate in money, time, etc.

Thank you

BREAKFAST FOR SCHOOL CHILDREN

I WOULD LIKE TO DONATE
SEND DONATIONS TO ST. AUGUSTINE'S
EPISCOPAL CHURCH, 2614 WOOD ST., OAKLAND

☐ Money Enclosed is \$ _____
☐ Time
☐ Food or Unusually Good Food and Quality Items

If business letter — enclose this enclosure _____

Date _____

Address _____ City _____

State _____ Zip _____

MAKE CHECKS TO: BPPC — ST. AUGUSTINE'S CHURCH

NOW AVAILABLE . . .

ESSAYS

FROM THE
MINISTER OF DEFENSE
by

HUEY P. NEWTON

WITH FORCEFUL INTRODUCTION BY
GEORGE MURRAY
BLACK PANTHER
MINISTER OF EDUCATION

--ONLY 75¢--

OUT-OF-STATE ORDERS: \$1.00
(includes postage & handling)
AVAILABLE AT ALL


BLACK PANTHER PARTY OFFICES

MAIL-ORDERS MAY BE SENT TO:

(NOTE: PLEASE INCLUDE 10¢ FOR POSTAGE & HANDLING)

**MINISTRY OF INFORMATION
BLACK PANTHER PARTY**

BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

The image features a series of dark silhouettes against a light, warm-toned background. On the left, three figures stand in profile, facing right. They are dressed in what appears to be mid-20th-century revolutionary attire, including hats and carrying rifles. The central figure is the largest and most prominent. To the right of the main group, there are two smaller silhouettes: one of a person kneeling or crouching, and another of a person standing, both also carrying rifles. The overall composition suggests a group of revolutionaries or freedom fighters.

**THE YOUTH MAKES THE REVOLUTION...
YOUTH WILL MAKE IT AND KEEP IT...
THROUGHOUT AMERICA
AND THE WORLD!**

BE STRONG!

BE BEAUTIFUL!